

FBI REPORTS SHOW CRIME IN 1960 SETS NEW RECORD

WASHINGTON, D. C. (RNS) — The year 1960 was the blackest for crime in the history of the United States, J. Edgar Hoover, director of the Federal Bureau of Investigation, reported here.

Rising ominously for the past decade, the crime rate increased by 14 per cent during the year, as 1,861,000 serious crimes were reported to police, an increase of 230,870 over the pre-

vious record set in 1959.

The number of crimes committed in 1960 was almost twice the number of offenses reported to police in 1950, an increase of 98 per cent over the past decade.

With population gaining only 18 per cent in this period, this means that the crime rate per capita is now 66 per cent greater than ten years ago.

The extent of criminality in

American society was indicated by the fact that there were 3,640 arrests by police for each 100,000 population. The arrest rate in cities was three times higher than in rural areas, but crime is increasing in rural areas and small towns at a rate even greater than in large cities.

In both areas, the increase is more than four times the rate of population growth.

The direct cost of the crime bill to the American people is mounting rapidly, the FBI said, with over \$570,000,000 worth of property stolen by thieves last year. The average loss per case: robbery, \$258; burglary, \$183; larceny, \$74; and auto theft, \$830.

Although crime has increased greatly, the chance of getting away with it has not. The FBI report shows that 92.8 per cent

of all known murders, 83 per cent of negligent manslaughterers, 72 percent of rapes and 75 per cent of aggravated assaults were cleared by arrests.

Despite the efforts of religious and social agencies and of law enforcement officers, juvenile delinquency continued to rise in 1960, reaching the worst level yet recorded, according to Mr. Hoover.

Parochial Aid Issue Not Dead

WASHINGTON (BP) — The United States Senate may vote soon on the question of loans to parochial schools.

The new Senate Bill on the National Defense Education Act has now been placed on the calendar of the Senate and can be brought to the floor for action at any time.

In a communication to Baptist executives, editors and the public affairs committees, C. Emanuel Carlson, Executive Director of the Baptist Joint Committee on Public Affairs pointed out a parliamentary maneuver that might be attempted in the Senate. The purpose of the maneuver would be to get certain senators "off the hook" with their constituents and at the same time pass the NDEA with the inclusion of parochial school loans.

Carlson said, "My best guess is that a motion will be made to strike out the new parochial loan features. That motion, however, could be defeated by a combination of Republicans who oppose the total bill and Democrats who have sizable Roman Catholic constituencies.

(Continued on Page 2)

SBC July Income Drops Below 1960

NASHVILLE (BP) — July, 1961 income at the treasurer's office of the Southern Baptist Convention here failed to meet July, 1960 totals both in Cooperative Program and designated giving.

Despite this, both totals for 1961 to date remained ahead of 1960 for the same period.

Treasurer Porter Routh of Nashville said July, 1961 Cooperative Program receipts to support SBC agencies were \$1,462,379. Designations came to \$269,865.

In July, 1960, these totals were \$1,507,900 and \$318,261 in order.

For January-July, 1961, Cooperative Program income for the SBC reached the sum of \$10,108,746 contrasted with \$10,007,388 for the previous year. This is a 1.01 per cent gain. Designated gifts were running 7.38 per cent ahead — \$1,520,028 thus far contrasted with \$10,728,464 in 1960.

At this same point a year ago, Cooperative Program gifts were running 2.71 per cent ahead of 1959 and designations were 10.86 per cent greater.

12,796 New Units Begun in 30,000

GLORIETA, N. M. (BP) — Southern Baptists have started 12,796 missions and churches since 1956 according to Dr. C. C. Warren of Charlotte, N.C.

Of this number 99 churches and 178 missions have been started in Mississippi.

Warren, director of the denomination's 30,000 movement, reported assembly.

The 30,000 movement, a mammoth program to start 20,000 missions and 10,000 churches by 1964, originated from a challenge to the Southern Baptist Convention by Warren when he was president in 1956.

Totals are released twice a year, and Warren made no comment on the report, but he was not pleased with the less than 1,000 increase since Jan. of this year.

"Many of the states do not show an increase because of a failure to report," he said.

This report shows 4,175 churches started and 8,621 mis-

(Continued on Page 2)

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, AUGUST 10, 1961

Volume L



FIRST SINCE 1958—The Sunday School of Broadmoor Church in Jackson has just reached the Advanced Standard, the first one in Mississippi since 1958. Dr. David Grant, pastor (left), and G. O. Kerr, Jr., Sunday School superintendent, proudly display a banner so signifying. Behind the banner and smilingly approving, are, from left: Rev. Tom Douglas, associate in State Sunday School Department; Walton Caughman, educational director, and E. Don Moore, associate superintendent. Since the Broadmoor certificate was issued, word has just been received that another Sunday School has reached Advance Standard, that of Poplar Springs Drive Church in Meridian.

—ADDRESSED TO SBC SEMINARIES

Oklahoma Pastors Urge Doctrinal Stamina

Statement Of Duke K. McCall

The Trustees of The Southern Baptist Theological Seminary always take seriously any communication addressed to them by any Southern Baptist or group of Southern Baptists. They act within carefully prescribed procedures and under (Continued on Page 2)

Dale Moody's Reply (Condensed)

Dr. W. C. Fields left word for me requesting a statement for Baptist Press on the issues of concern in the resolution adopted by the Baptist pastors of Oklahoma City. It is a great disadvantage to speak on problems which I have heard only by telephone from The Baptist (Continued on Page 2)

COUPLE DRIVES 250 MILES TO JOIN BAPTIST CHURCH

EAST ST. LOUIS, Ill. (BP) — Two families drove from Chicago to nearby Bethalto, Ill., 250 miles, to join the First Baptist Church of Bethalto on July 23.

"They will be active members of our church," Frank Marshall, pastor of the First Baptist Church at Bethalto, said.

Will the Charles Thompkins and Bill Hayes families of West Chicago drive the 250 miles to church each Sunday?

No. They will form the nucleus of a West Chicago mission sponsored by the Illinois Church. Several Southern Baptist families live in West Chicago, a community of 8000.

A strong program featuring forty outstanding personalities will mark the state Sunday School Assembly scheduled for Gulfshore Aug. 21-25.

Directing will be Bryant Cummings, secretary of the State Sunday School Department, sponsor of the annual event.

Thirteen of those on program will be from out of state.

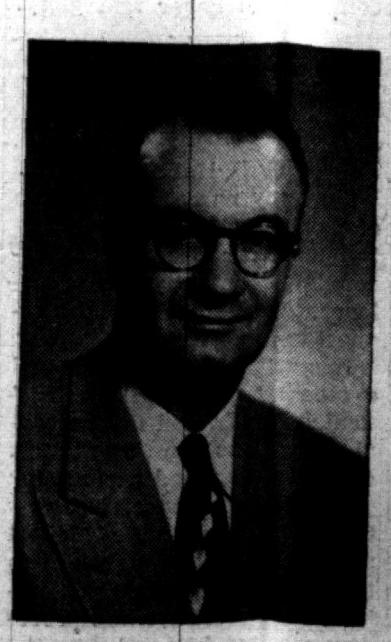
Dr. Ray Summers, professor of New Testament, Southern Seminary, Louisville, will lead the daily Bible hour.

Marvin Crowe, Administrative Assistant, Sunday School Board, Nashville, will be a principal speaker and also lead a conference.

Music director will be Gale Gunn, minister of music-education, Highland Church, Shreveport.

(Continued on Page 2)

SS Assembly Ready Aug. 21-25



Marvin Crowe

Mission 1806 Set For Week Oct. 2-6

"Mission 1806" has been declared for the week of Oct. 2-6 when a team of three men will visit every association in the state for a one-night program to present stewardship opportunities and world missions.

Rev. L. Gordon Sansing, Associate Executive Secretary, declared that "Mission 1806" was in reality "Looking beyond ourselves through the Co-

operative World Mission Program."

"There are 1806 churches in the state and every one of them will be urged to increase its giving to world missions through the Cooperative Program for the year 1961-62 as a result of Mission 1806," Mr. Sansing said.

Every Church Asked

"Every church will be asked to give at least 10 per cent of its budget income through the Cooperative Program and churches now giving more than 10 per cent will be asked to consider increasing mission giving through the Cooperative Program by at least 2 per cent of budget income each year until a more scripturally equitable division is reached," he further declared.

Several teams of three men each, composed of a pastor, a laymen, and a denominational worker, will visit every association in the state that week, on either Monday, Tuesday, Thursday, or Friday night.

Associational executive committees, pastors, deacons, finance committees and other church leaders are urged to attend.

Continuing, Mr. Sansing said that in these meetings the churches will be presented with a challenge to "look beyond themselves" with compassion and concern.

Needs Great

"The needs beyond ourselves have never been so great. Our opportunity to meet those needs has never been more real.

"We must come to feel the desperate spiritual darkness of our nation and of the world in the hour of this crisis," he said in conclusion.

"This emphasis is very greatly needed," declared Dr. Chester L. Quarles, Executive Secretary.

(Continued on Page 2)



New State GA Director Named

Miss Ruth Womack, a recent graduate of Southwestern Seminary, has been named as the new State Girls' Auxiliary Director, filling a vacancy existing for the past several months, it has been announced by Miss Edwin Robinson, state WMU Executive Secretary.

Miss Womack is a native of Mobile, Ala., and a graduate of Mississippi College. She will begin her new work immediately.

MC Graduate

After her graduation from Mississippi College, she spent two years as youth director of Poplar Springs Drive Church in Meridian.

This summer she has served as assistant camp director at Camp Garawa near Clinton and last summer she served as religious director of Camp Crestridge for Girls at Ridgecrest, N. C.

Pritchell Will Be Replaced

RIDGECREST, N. C. (RBA) — Big things are in the planning stage for Ridgecrest Baptist Assembly, and the most immediate one is the replacement of Pritchell Hall Administration Building in 1962.

Chief architect Hardie C. Bass, Jr., of the Church Architecture Department, Baptist Sunday School Board, unveiled the new design for the ultra-modern structure during the Board's meeting here in July.

The white-columned front is retained in the sketches, and two wings will be added — paralleling the auditorium; the other, paralleling the dining hall.

Administrative offices, information, reservation and tour desks, telephones, and other public use facilities will be located on the first floor. There will be a lobby of more than 6000 square feet of space, and an exhibit hall in the west

(Continued on Page 2)

ALABAMA RESPONDS TO SEMINARY REPLY

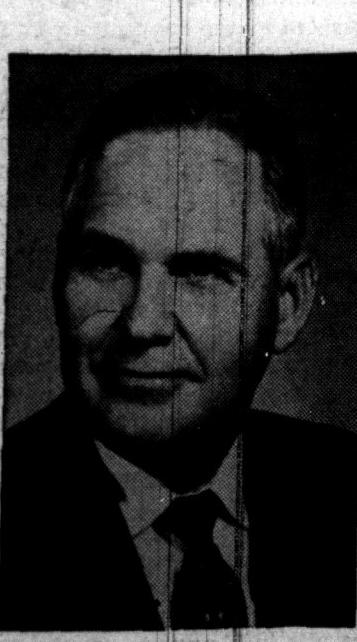
MONTGOMERY, Ala. — A Resolution from the trustees and president of Southern Seminary in Louisville, Ky., has resulted in the possible easing of tensions between the institution and Alabama Baptist churches.

Some Baptist churches in the state have withdrawn financial support from the seminary as a result of the visit to the campus by integration leader Martin Luther King Jr. to the campus of the seminary.

Honts' letter continued, "We trust that you will agree with us that the bonds of Christian fellowship are deep enough and strong enough to endure the strain of pronounced differences of opinion. You may be assured of our primary desire to place the advancement of the cause of Christ through our beloved denomination above any force which might attempt to divide us."

This Resolution was termed an "apology" by Dr. J. R. White, pastor of the First Baptist Church in Montgomery, and a member of the Executive Committee of the seminary; Board of Trustees. White said the statement "expresses the

(Continued on Page 5)



Dr. Ray Summers

250 REGISTER FOR ASIAN YOUTH MEET

Two hundred and fifty young people from 12 countries attended the Second Asian Baptist Youth Conference, held July 16-22 in Tokyo, Japan, on the campus of International Christian University. This was about double the registration for the first such conference five years earlier in Hong Kong.

"This is a miracle," said Rev. A. B. Masiyamani, of India, in the presidential address at the opening night. "In the name of Jesus Christ we gather from so many countries. We meet in the oneness that is in Christ — the children of Christian missions, the fruit of the labors of those who have gone before, the hope of the church in Asia."

The conference rooms were bright with colorful dress of the nations represented: Burma, Ceylon, the Republic of China, Hong Kong, India, Okinawa, The Philippines, and Thailand.

Dr. Robert S. Denny, associate and youth secretary of the Baptist World Alliance, spoke at the consecration service Friday night, using the subject, "The Gospel — New Map For New Asia." Mrs. Denny led a discussion group.

Parochial Aid - -

Continued from Page 1)

A 'record vote' can establish the opposition of those who find these provisions hard to live with."

The bill as a whole could then be approved by the Senate by voting largely along party lines, he concluded.

Carlson took the position that "no bill is better than a bad bill." He pointed out that the present NDEA does not expire until 1962, indicating that it does not have to be renewed at this time.

The Baptist Joint Committee on Public Affairs has considered that measures to aid public schools and those to air parochial schools should be handled separately and on their own merits. This has been done only partially in the bills now pending before Congress.

The Senate has already passed a general federal aid to education bill which includes only the public schools. The new NDEA is the Senate's gesture toward the Roman Catholic Bishops as a compromise measure for their demand for parochial schools to be included in federal aid to education.

Since there will be Bible conferences for those of every age, Dr. Chester L. Quarles, Executive Secretary-Treasurer, who is sponsoring the event, urges pastors and other church leaders and members to carry their families and take advantage of all the spiritual and recreational benefits afforded by the assembly.

**Mrs. L. Gordon Sansing
Bible Conference Leader
Announced**

Mrs. L. Gordon Sansing of Jackson will lead the age-group conference for Juniors at the Bible Conference scheduled for Gulfshore Assembly Aug. 28-Sept. 1.

Although Dr. Herschel H. Hobbs, of Oklahoma City, president of the Southern Baptist Convention and Dr. Henlee Barnett, professor of Christian Ethics at Southern Seminary, Louisville, Ky., will be the principal Bible teachers, Bible conference leaders for every age group have been selected.

Other age-group conference leaders include Dr. Joe T. Odle, editor of the Baptist Record, adults, and Mrs. Chester L. Quarles, Jackson, Primaries. Others are yet to be announced.

Mrs. Sansing, a native of Union, is a graduate of Holloman College and attended New Orleans Seminary. She is a member of Briarwood Drive Church, Jackson, where she teaches a ladies Sunday School class and is assistant church pianist.

She will use as her text This Is My Bible by Heinrich F. Van Ness.

Since there will be Bible conferences for those of every age, Dr. Chester L. Quarles, Executive Secretary-Treasurer, who is sponsoring the event, urges pastors and other church leaders and members to carry their families and take advantage of all the spiritual and recreational benefits afforded by the assembly.

Mission 1806 - -

Continued from Page 1)
Secretary-Treasurer. Continuing is said:

"Church leaders all over the nation are requesting a stronger promotion of the Cooperative Program from every standpoint — the churches, the associations, the state conventions and the Southern Baptist Convention."

"A measure of concern is felt in many places because the percentage of increase of designated offering is larger than the percentage of increase in Cooperative Program giving."

Pilot Program Planned

A pilot program of the type of emphasis that will be carried to every association will be demonstrated at the September 25-26 meeting of the State Convention Board.

Each Convention Board member will be asked to assume responsibility for the promotion of the Cooperative Program meeting in his association, according to Mr. Sansing.

Full Text of Resolution

Whereas our Southern Baptist seminaries are owned and sustained by the mission gifts of our Southern Baptist churches through the Cooperative Program of the Southern Baptist Convention, and

Whereas the entire future of the work of Christ through our churches and our convention is greatly influenced by the beliefs and practices of the ministers who attend these seminaries,

The Baptist Pastors' Conference of Oklahoma County, Okla., being composed of pastors, ministers of education, ministers of music and other ministers of over 100 Southern Baptist churches,

Does solemnly and urgently petition the boards of trustees, and the administration of all of our seminaries to give all diligence to determining that all members of the faculties of these seminaries are in complete accord with the doctrines of the Baptist churches which compose the Southern Baptist convention as they are taught in the Holy Scriptures and as they are delineated in the articles of faith which have been adopted by the convention; and further that these faculty members be loyal to, and in full sympathy with the Southern Baptist Convention and the Southern Baptist churches which they serve as teachers in our seminaries.

Should Discourage Doubts
While we fully agree with the right of any teacher to believe as he chooses, we do not believe that a teacher who does not meet the above mentioned qualifications has the right to teach in any of our Baptist colleges, universities, or seminaries.

While we believe that a teacher has the right to use such methods as he deems best to bring about the greatest results in his pupils, we do not believe that any method should

be used that creates or encourages doubt concerning the authenticity or authority of the Bible as the Word of God, or in any of its sacred teachings which Baptists have cherished through the years, or that creates or promotes distrust or disloyalty to our churches or our denomination.

We decry the false sophisticated attitude being assumed by some teachers in some Southern Baptist institutions that a mark of scholarship is the ability to create doubts and questions concerning great fundamental truths. We conceive the purpose of our seminaries to be to create and strengthen the faith and loyalty of the pupils in the Word of God, the doctrines as believed by our churches, and the denomination which sustains these institutions.

Seriously Disagree

We seriously disagree with, and object to, the teaching of a teacher in one of our seminaries, who in a recent Bible conference at Shawnee, Okla., expressed himself both publicly and in private conversation with some of us and our brethren that he believed it possible for a person once saved to be lost, that he favored receiving members into our churches by alien immersion, and that he accepted the practice of open communion.

We further disagree and object to his position favoring the ecumenical movement.

We also strongly resent his statements made to some of our brethren that Oklahoma Baptists are "landmark Baptists," thus declaring us to be something other than true Southern Baptists as we consider ourselves to be.

We further express our strenuous objection to a teacher being permitted to teach in any of our seminaries who by his writings casts doubt upon the authenticity of the Word of God.

We also wish to call upon the Sunday School Board to use all diligence to avoid publishing books that deny the faith once delivered unto the saints.

We call upon the boards of trustees and administration of all our Baptist colleges, universities and seminaries to take appropriate action to prevent these and all other false teachings from being taught as truths in our institutions, and urge that every effort be put forth to strengthen in the faith the brethren who study there that the work of our Lord through his churches and our denomination may be furthered throughout the years to come to his honor and glory.

Hobbs Issues Statement

By H. H. Hobbs

Since my name and the title of the office recently conferred upon me are used in the accompanying Baptist Press Release, an explanation and a request are in order.

In a capacity as a pastor and a member of a local Pastors' Conference I voted my personal convictions on a matter, which I understood was not for public press release, but was to be presented to Dr. McCall personally and through him to the trustees of Southern Seminary. I regret that this procedure was not followed.

And now for the request. In

Continued from Page 1)
Standard of Texas. I have not been furnished a copy of the resolution, but I understand that there are four points.

1. Perseverance and apostasy. The question about whether saved people can be lost ("possible for a person once saved to be lost") is their terminology, not mine, for I regard the statement a contradiction in terms. My views on apostasy, using the term as it appears in Hebrews 3:12 (*apostolias en apos-tolai*), are clearly stated in my correspondence with Dr. H. H. Hobbs that follows:

(Editor's note: This statement is followed by a letter from Dr. Hobbs to Dr. Moody in which he asks questions about certain passages in Hebrews: 2:1, 3:12-19; 6:4-8. Dr. Moody discusses these passages quite lengthily, and concludes the answer with the following statements.)

How do we come out of the difficulty? Focus your mind on the nature of faith. There is a superficial faith and a saving faith, a temporary faith (Luke 8:13) and a permanent faith. Hebrews 11 is the grand climax celebrating a faith that is genuine in contrast to a faith that is not. The superficial faith falls away, but the saving faith perseveres to the end. Believe it or not that is Calvin! Read his commentary on Hebrews, pp. 135f., 243f., 324-329. This also is in harmony with the New Hamp-

shire Confession of Faith which says (W. J. McGlothlin, *Baptist Confessions of Faith*, XI, p. 50):

"We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from mere professors; that they are kept by the power of God through faith unto salvation."

You can see that my interpretation runs neither with those who overlook the fact of "mere professors" nor with those who think "real believers" may forsake "their persevering attachment to Christ."

The whole problem cleared up for me when I saw two types of faith: superficial and saving, temporary and permanent. I doubt that I have made myself clear and, therefore, find myself wishing that I could go through Hebrews step by step. If this is the case, please feel free to demand clarity!

(Editor's note: This is followed by some personal matters)

Yours in Christian love,
Dale Moody
Romans 8:28

I am sure that Dr. H. H. Hobbs will recall our long discussion in a hotel room when the SBC met in St. Louis, 1955.

I told him then and I tell him now that I think he and Dr. McDowell are in error in the interpretation of what drifts in Hebrews 2:1 (Studies in Hebrews, p. 19). Dr. Hobbs holds that "God's redemptive purpose was revealed in Christ Jesus flows on," but I hold with every commentator I know that "we drift," not God's purpose! *Studies in Hebrews*, p. 55, says that the falling in Hebrew 6:4-8 has to do only with the "peril of falling short of their ultimate destiny in Christian behavior and practice."

I hold to the view advocated by A. T. Robertson and scores of others and stated in my letter to Dr. Hobbs. I told him then and I tell him now that I think his interpretation of Hebrews 2:1 and 6:4-8 is special pleading. In 1954 he took my remarks with a friendly chuckle. I hope he will do so again. After all he and the great majority of pastors who voted on this resolution neither heard my lectures nor participated in the discussions at Oklahoma Baptist University. This committee, with the school dean, will make recommendations to the full Board of Trustees.

I have not talked to the professor involved because he is at Glorieta Baptist Assembly, but he will capably speak for himself.

The Christian ethics of the Oklahoma Baptist Pastors' Conference and its concern for the reputation of a fellow minister is noted with respect.

The resolution from the Oklahoma Baptist Pastors' Conference, when transmitted to the Seminary, will be referred to the trustee subcommittee on the school to which the faculty member belongs. This committee, with the school dean, will make recommendations to the full Board of Trustees.

I have not talked to the professor involved because he is at Glorieta Baptist Assembly, but he will capably speak for himself.

Open Communion

In brief I hold that the Lord's Supper is for baptized believers only who are in fellowship with Christ and those with whom they participate. It should be observed by all members in full fellowship in a special service, not tacked to a preaching service. The meaning of the Lord's Supper, as I understand it, has been fully stated in *What Is the Church?*, edited by Duke K. McCall (The Broadman Press, 1958).

As for the mode of the Lord's Supper, I deplore the fact that Baptists have substituted diced bread and dram glasses, instituted by a rural preacher in Ohio in 1893, for the one loaf and one cup instituted by our Lord (1 Cor. 10:16f.; 11:23-26).

This innovation is as detrimental to the meaning of the Lord's Supper as is the substitution of sprinkling for immersion.

Ecumenical Christianity

My views on this point are clearly summarized in the following statement made before the Pastors' Conference in St. Louis, May 23, 1961:

Southern Baptists tried to stay shy of ecumenical Christianity but God overruled us. He reached down into the Piedmont of North Carolina and picked up Billy Graham to make him one of the major factors and to work together in evangelizing this generation. What a blessing came to Louisville when our brethren of the Landmark persuasion learned that a man with a clerical collar was also concerned for the conversion of souls. Pentecostals, Baptists, Presbyterians, Lutherans, Methodists, and others found their common faith — for a few days.

I suppose it is because you hear it on every accommodation, but, seriously, we come with just now, is possible for this Leadership to be ready in, I understand at Gulfshore. In fact, the church group from the First Mississippi: J. D. Moss, Jr., Horace Barnett, George Murphy, Eddie Davis, Jr. May I urge you to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

I suppose it is because you hear it on every accommoda-

tions, soul winning courses, by the Brotherhood, etc. We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

to travel and perhaps will and we trust more safely. An encampment this year is the down into smaller groups. All the church Brotherhood together for their conference mixed with them, for instance, leaders of the church Broth-

erhood men of the church.

We would like to men-

over against previous years in contrast to last year. The old order again and we instead of Saturday night as men who have a long dist-

ive Program hasis Asked



OBSERVES CENTENNIAL

Rocky Springs Church in Yazoo Association will observe its centennial anniversary on Sunday, August 13, according to the pastor, Rev. Len Turner (at left). Dinner will be served on the grounds with the centennial service scheduled for 2 p.m. The summer revival will begin on August 13. Rocky Springs Church had its beginning in 1860 when four acres of land were deeded to the deacons. The original building consisted of one room with a separated section in the back for the slaves. Services were held the first Sunday each month until 1948 when the members voted to have services on the second and fourth Sundays. In 1954 the old building was torn down and a new one constructed.

BROTHERHOOD DEPARTMENT

R. L. HOWELL
Secretary

MRS. ELTON GREENE
Office Secretary



M. LEE FERRELL
Associate

LEADERSHIP ENCAMPMENT

We are looking ahead now to our Brotherhood Leadership Encampment which is to be held at Gulfshore Baptist Assembly, September 13.

We would like to mention two or three slight changes as over against previous years. The first change would be perhaps in contrast to last year. That is, the encampment will revert to the old order again and we will close out on Sunday at noon instead of Saturday night as we did last year. This will give the men who have a long distance to go more daylight in which to travel and perhaps will enable them to do it more leisurely and we trust more safely. Another change in our plans for this encampment this year is that we propose to break the groupings down into smaller groups. In other words, we would like for all the church Brotherhood presidents and vice presidents to be together for their conference periods without anyone else mixed with them, for instance. All of the Royal Ambassador leaders of the church Brotherhood organizations to be together without anyone else connected with them, etc. By this groupings and arrangement for our conference periods and groups we believe we can get right down to the vital things of concern for the individual working in the church—the man interested in missions, the man who is the elected world missions leader, the man who is the elected Christian witness leader whose business it is to be thinking about soul winning, evangelism, crusades, soul winning courses, and training in the church promoted by the Brotherhood, etc. We would like for all the men to get as much good as possible out of these conference periods. Therefore, we are breaking them down into smaller groups and we are asking the men who are qualified leaders from our state and beyond our state to come and be with us in our encampment, to lead our folk in thinking and making plans and to suggest ideas that would be helpful as we go back home to promote the Kingdom of our Lord through the churches as we mobilize the Brotherhood men of the church.

I suppose it is becoming quite a trite statement now, because you hear it on every hand, register early and get choice accommodations, but, seriously, that is exactly the urgency that we come with just now, is that you would register as early as possible for this Leadership Encampment. We have many registrations already in, I understand from the registration clerk at Gulfshore. In fact, the first group to register came as a church group from the First Baptist Church of Grenada, Mississippi: J. D. Moss, Jr., Homer Vaughn, James Mason, Howard Barnett, George Murphy, Warner Moss, Clyde Spraberry, Roscoe Davis, Jr. May I urge upon you that you register from your church as a group or if you register individually that you do it as soon as possible if you expect to get good choice hotel accommodations for the encampment.

You have already received a poster from our department advertising this encampment, along with instructions about registration, how to make registration, whom to send registration, and how much registration fee, etc. If you have not received this poster, either as a pastor, or a Brotherhood president, or an Associational Missionary, you will receive it in the next few days.

Southern Baptists tried to stay shy of ecumenical Christianity but God overruled us. He reached down into the Piedmont of North Carolina and picked up Billy Graham to make him one of the major factions and to work together in evangelizing this generation. What a blessing came to Louisville when our brethren of the Landmark persuasion learned that a man with a clerical collar was also concerned for the conversion of souls. Pentecostals, Baptists, Presbyterians, Lutherans, Methodists, and others found their common faith—for a few days. This is not enough if the Church is to be great again. We must find better ways to relate ourselves to other Christians, in life and work, in faith and order. I am not happy to be called "the problem child of Protestantism." I want to grow up.

The estimate of Billy Graham is almost identical with the views expressed by Dr. H. H. Hobbs in his article entitled "I Am a Convert" (*The Baptist Messenger*, July 26, 1962, pp. 3-8). There are many other Southern Baptists who need this type of conversion, not only on the local level of great crusade but on the world level of ecumenical discussion and world evangelism. The Christians of Oklahoma City will be the same brethren in the Lord even if we see them in New Delhi. If it is a sin to have fellowship with them on a world level it is also a sin on the local level. I, of course, think it pleases our Lord on both levels.

THE BROTHERHOOD LEADERSHIP ENCAMPMENT

..... will feature these two outstanding men of our own state. Reverend Howard Aultman, pastor of the First Baptist Church, Columbia, will be the preacher for the Encampment and will bring messages at several of the services. On Sunday, Dr. Chester Quarles, Executive Secretary-Treasurer of the Mississippi Baptist Convention Board, will bring the message at the worship service.

DATE — September 1-3, 1962
REGISTER NOW

Send \$2.00 per person to: Gulfshore Baptist Assembly,
Pass Christian, Miss.



Revival Dates

DARLING: August 13-18; Rev. M. G. Reedy, Highland Church, Laurel, evangelist; J. W. Lollar, song leader; Mrs. I. L. Henry, pianist; Rev. W. F. Garner, pastor.

Concord Church, (Franklin County): August 13-18; Dr. Russell McIntire, Linton, evangelist; Ben Smith, Mt. Pleasant, Amite County, song leader; Miss Mary Ann Johnson, Bude, pianist. Dinner will be served on the grounds Sunday. Rev. Gil Barrow is pastor.

French Camp Church: August 13-18; Rev. James E. Drane, pastor and evangelist; Bill Smithson, Minister of Music at Bethany Church, New Orleans, La., song leader.

Fellowship (Pike): August 13-20; Rev. Gene Griessman, pastor of Locust Street Church, McComb, evangelist; Delroy Smith, music director of Bogue Chitto Church, Lincoln County, music leader; Rev. John Reed, pastor.

New Hope, Meadowl: August 13-20; Dr. James E. Bellis, native of Natchez, pastor of Jackson Church, Sylvan, Ga., and Professor in the Graduate School of Religion, Bob Jones University, Greenville, South Carolina, evangelist; Rev. Quinton Britt, pastor.

Longview (Oklahoma): August 6-12; Rev. Calvin Inman, Evergreen Church, evangelist; Rev. W. E. Alexander, pastor; James Wallace, song leader; Lois Alexander, pianist.

Ingomar Church, New Albany: August 13-18; Rev. Wm. F. Evans First Church, New Albany, evangelist; Rev. Robert Jackson, pastor and song leader.

Causeyville (Lauderdale): August 13-18; Rev. C. S. Moulder, Hattiesburg, evangelist.

Crowder: August 13-18; Rev. Benny Curtis, Jackson, evangelist; Bobby Herring, Meridian, song leader; Miss Alice Fay Wilkinson, Morgan City, pianist; Rev. Elgin West, pastor.

Good Hope, Camden: August 20-25; Rev. D. M. Renick, Memphis, Tennessee, evangelist; Marvin Caldwell, Mississippi College, song leader; Rev. Lewis Mosley, pastor.

Big Ridge, Biloxi: August 13-20; Rev. Bruce Hilburn, Soso, evangelist; Randy Sheaffer, Keesler Air Force Base, Biloxi, song leader; Rev. Robert M. Carlisle, pastor. Dinner will be served on the church grounds on August 20.

Sarah Church (Tate): August 13-18; Rev. Frank W. Gunn, pastor of Georgetown Church, evangelist; Rev. Bob Maddux, pastor and song leader; Miss Louise Cox, pianist.

Arkadelphia, Bailey, (Lauderdale): August 21-27; Rev. Tom Pfeifer, Louisiana state Baptist worker, formerly pastor of Calvary, Meridian, evangelist; Buddy McElroy, minister of music at Marion Church, song leader; John Dennis McDonald, pianist; Rev. Joe Ratcliff, pastor. Homecoming services will be held August 20, with dinner on the grounds after the morning worship service.

Melrose (Yazoo): August 13-20; Rev. N. Gipson Magee, evangelist; Rev. Graves Collins, pastor. Dinner will be served on the grounds following the morning service on Sunday, August 13.

Antioch (Columbus): August 10-12; weekend youth revival, with a different speaker each night; August 13-20, regular church revival with Rev. James Goodman, pastor of Crescent City Baptist Church, Crescent City, California, evangelist; Rev. Banks Hardy, pastor.

Union Church (Union Association): August 13-18; Rev. W. A. Robinson, pastor of State Boulevard Church, Meridian, evangelist; Rev. John Scarf, pastor and song leader.

Pine Bluff (Copiah): August 14-20; Rev. Claude Williams, South Louisville, evangelist; Rev. John Tadlock, pastor of Rockport and Poplar Springs Churches (Copiah), song leader; Rev. W. J. Henderson, pastor.

Forkland (Washington): August 13-18; Rev. Billy Latham, associate pastor, First Church, Greenville, evangelist; Lewis Harrington, music director, First Church, Florence, song leader; Mrs. Max Phillips, pianist; Rev. Rodney Taylor, pastor. There will be dinner on the grounds Sunday, Aug. 13.

Having smoked for forty years, I can attest that being free of the habit is worth whatever effort it takes. I am convinced that tobacco in all its forms causes more misery and disease than alcohol. — Alvin Dinwiddie, M.D., in August Home Life.

Thursday, August 10, 1962

THE BAPTIST RECORD 3



COWAN ROAD MISSION is located on a 3-acre tract and meets in the house in the background. The Home Mission Board, centering its "Operation Big Cities" on Detroit metropolitan area this year, furnished \$6000 toward purchase. Francis M. DuBose, left, city missions superintendent, and H. T. Starkey, pastor of sponsoring church, look over growing residential neighborhood. (BP Photo).

Michigan Baptist Work Grows Despite Many Handicaps

By Theo Sommerkamp

DETROIT (BP) — Has the time ever come when you didn't have enough money to go around?

If so, you can sympathize with Michigan Baptists. They are squeezed by three economic forces.

One is the large debts most cooperating churches have because of their building programs. The 104 churches and 19 missions of the Baptist State Convention of Michigan have issued \$1-1/2 million of church bonds.

It isn't unusual for a church to have a bonded indebtedness three times its annual budget. Some are in for debts seven, eight times their annual budgets.

Land Is High

Land is high. They figure it by the front inch, not the front foot in some downtown areas where Southern Baptists have located. The church site fund of the Southern Baptist Convention Home Mission Board is helping, but even the need in Michigan would overwhelm it if it had no commitments to 49 other states.

One church takes in \$200 a week in offerings. It used a \$55,000 bond issue to get money for a site and building. Its debt is five times, roughly, its annual collections.

The second part of the squeeze is applied by the recession which hit the auto industry and other Detroit industries. Detroit pretty well sets the pace of Michigan. Why? Because it has 2½ million people. The southern third of Michigan is densely populated.

Car manufacturers have steel mills of their own in Detroit and environs to furnish their steel. Large chemical manufacturers are located along Detroit River, said to be one of world's busiest waterways. I saw as many as a dozen ore boats in one short run along the waterfront.

When the recession hits, or a strike is called, people are out of work.

Most members of Southern Baptist churches in Michigan come from the hourly wage group of workers. The recessions and strikes hit them first.

A few pack up and return

South, since many call Tennessee or Kentucky "home." They stay South till it's all over.

Exception Seen

To be sure, John Baker, sales executive of the nation's leading truck trailer company is a member of a suburban Detroit Southern Baptist Church. He lives in Grosse Point Woods, one of the fashionable residential areas.

This is the exception, although more and more professional men are joining Southern Baptist churches in the state.

When workers are laid off, church contributions can go down, down, down. The deadlines for bond payoffs roll around relentlessly. Churches face a financial crisis.

The third economic force is the urge to do greater things.

Churches and the state convention would like to have larger budgets, to sponsor more missions, to step up Cooperative Program donations to worldwide Baptist missionary objectives.

However, the pressure of the bond payments causes many to curtail Cooperative Program income.

One state Baptist leader told me, "there isn't any pat answer to the problem, but we do have to cut Cooperative Program income. Even though we are a pioneer area, where our convention is committed to establishing new churches, we do not feel justified in cutting the Cooperative Program.

"Churches issue large amounts of bonds, hoping to be able to pay them off. Not unlike the family which obtains new appliances hoping to meet monthly installments. Let sickness come to the family, or a recession to the members of the churches and the margin of money is wiped out."

Think In Big Terms

"Churches will stay more healthy if they play a strong part in the whole program of the Southern Baptist Convention through the Cooperative Program."

Should Baptist churches think in smaller terms?

As the Apostle Paul, he is all things to all men, that by all means he might win some.

To the northerner and westerner, he is a native of Washington, D. C.

To the southerner, his mother came from Alabama. To the southwesterner, he is a graduate of Baylor University.

Robert Wilson of Clio, Mich., attended Southern Baptist Theological Seminary, Louisville.

He returned to Clio in the face of a community census which showed no Baptist prospects.

(In his boyhood days, he attended the nearest Baptist church, eight miles from Clio.)

Knocking on doors looking

for the unchurched, Wilson cul-

tivated a Southern Baptist

Church in Clio while his family

sometimes forewent new clothes

so Wilson would not have to take secular employment.

Now Wilson is area mission-

ary for the upper two-thirds of

Michigan, including the arm

stretching out above the Mack-

inaw Straits.

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, August 10, 1961

Is This The Solution?

Published reports reveal that some Southern Baptist churches in another state have voted to cut one Southern Baptist institution out of their mission gifts, and we have heard rumors that some churches have been urged to stop all Cooperative Program giving, because of displeasure with the actions of some Convention agencies.

We fully recognize the autonomy of each local church, and shall defend the right of any church to take such action. At the same time, we sincerely feel that actions like these are not the best solution to our denominational problems, and that churches should be very slow in such decisions. We believe that there is a better way, which will achieve the same ends.

The Life Line

The Cooperative Program is the very life line of the whole Southern Baptist world program. Through it, Southern Baptist churches support thousands of missionaries in America and around the world, and provide many colleges and seminaries, hospitals, orphanages, and other institutions and agencies as a part of their witness for Christ here in America. The Cooperative Program is not perfect, but it has proved to be the most effective tool Southern Baptists have found for supporting and expanding their vast mission program.

Churches do not support the Cooperative Program because the convention has asked it, but because they believe that through it they can carry out the missionary commands of our Lord Jesus Christ. Every church is under orders to be missionary. Should a church stop its whole mission program, or the support of mission boards and other agencies it has shared in establishing, because one or more of the agencies supported do things with which it is displeased?

Would a father quit supporting his whole family because one child was disobedient or delinquent? Would he make his wife and all of the other children suffer because one child was unruly? Would he even disinherit or cease to support the delinquent child, without first seeking to save him? We feel that the answer to all of these questions is obvious.

The Christian Attitude

Should not Christian churches have the same attitude? Certainly some of our institutions, agencies, committees or boards, may sometimes make mistakes, or do things which some churches consider are mistakes. We are a very large denomination and it would be surprising indeed if we all saw everything alike. Moreover, these agencies are directed by human beings, and sometimes human beings do err. However, if mistakes are made, should not the agency be given opportunity to make correction or explain its action?

We are just as concerned as any other Baptist that our whole Southern Baptist program shall be scriptural and doctrinally sound. If that which is false or untrue to Christ appears in our program anywhere, we shall be among the very first to oppose it, and if the condition continues, to urge drastic action to correct it.

We do not believe, however, that even a denominational child should be starved to death or destroyed, because someone believes he has erred. Neither do we believe that the whole denominational family should be denied support, because one child has made what some feel is a mistake. Furthermore, we do not believe that a church has a right to cease its mission giving simply because it believes some missionary agency has erred.

A Better Solution

What, then, can be done? This, we believe, is a better solution. Let us continue to support the program, so that God's work may go on. At the same time let us make known our displeasure with the actions or programs which are not acceptable to us.

Good, sincere Christian men and women from all areas of the Convention direct and control the activities and program of every Convention agency. They are anxious that the work of these agencies be conducted in a manner acceptable to God and to the churches which support them. They are most ready to listen to criticisms and complaints of those who are supporting the work, and to make corrections when they are convinced that they have erred or acted unwisely. The Southern Baptist Convention program is under the control of the churches, and the will of the majority will prevail. We have watched the Convention program for a long time; and have never seen this rule fail.

It is our sincere conviction that this is the best means for correcting and disciplining our work. If this plan fails, and those directing our work should refuse to listen, then there will be time to consider other measures.

We would hope that churches will be very slow about taking any action which would tend to hurt or destroy any phase of our work, without first striving diligently to save that work. We believe that this would be Christ's way, and that it is the better way.

A Must For Men

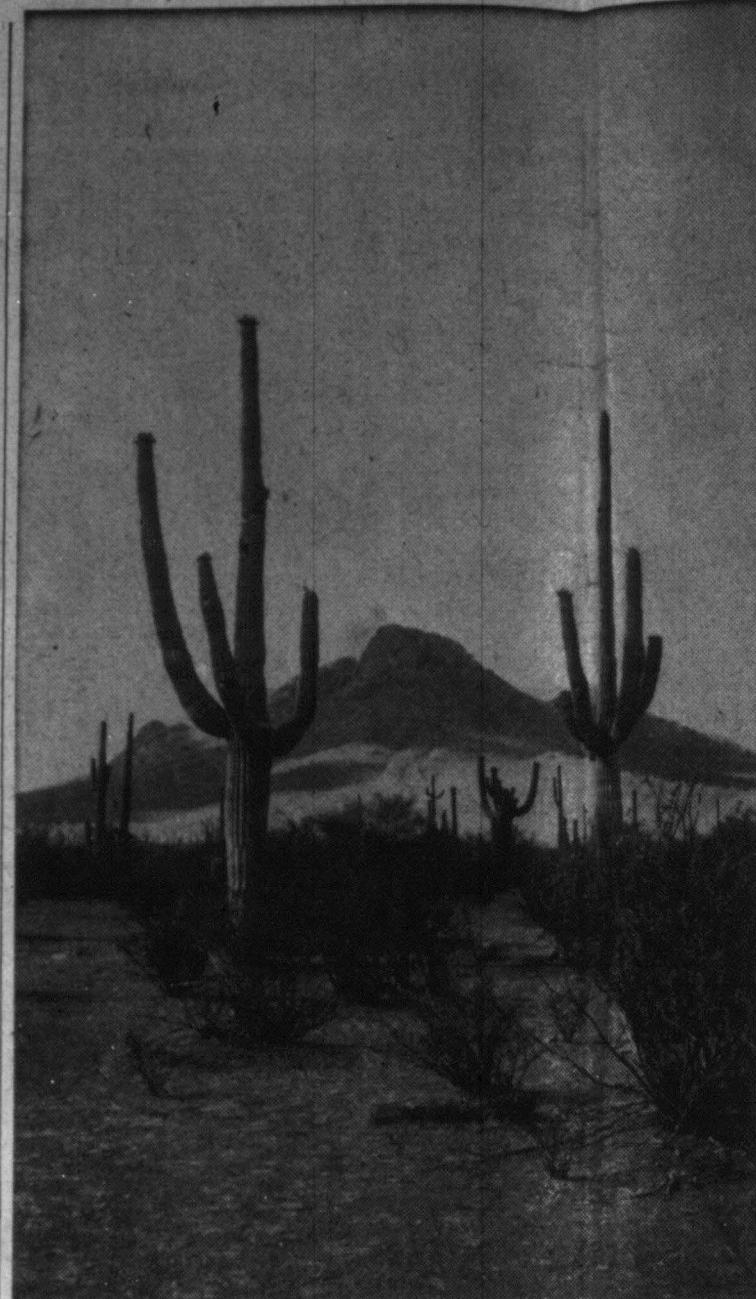
Every Mississippi Baptist layman and preacher who can possibly do so should attend the Second National Conference of Southern Baptist Men which is to be held in Memphis, September 13-15.

This is expected to be the largest gathering of Baptist men ever held in America, and promises to be one of the great meetings of Southern Baptist history. It is sponsored and promoted by the Baptist Brotherhood, but is for every Baptist man.

The program for the meeting will be printed in full in next week's Record. It provides information, inspiration and fellowship, and gives promise of making this an even greater meeting than the first such conference which was held in Oklahoma City several years ago. It was our privilege to attend that meeting, and we can say without hesitation that it was one of the most inspirational meetings we have ever attended.

Important issues face our churches, our convention, the Christian forces, and the nation and world. Many of these will be discussed in the conferences and seminars of the Memphis meeting. Out of these meetings may come the answers or solutions to some of these problems. Mississippi Baptist men should share in these decisions, and in the inspiration and information this conference will provide.

Memphis is comparatively near to every Mississippian, and thousands of the Baptist men of this state should be able to attend. It will be worth while for men to miss a few days work in order to attend this conference, if it is at all possible. They will return to their work better prepared for Christian living and witnessing, and for ser-



GIANT CACTUS of Arizona. These giant sentinels of the desert remind us of the giants in our Baptist life. Rice, Peck, Shuck, Tichenor, and others, who have stood fast amidst difficult and trying circumstances. Their sacrifices brought about the wonderful heritage we have as Baptists in world missions. The Home Mission Graded Series for 1961 gives a graphic picture of our Baptist heritage. — (Home Board Photo.)



Jesus And The Pitchfork

Milton and Dante and certain medieval artists have left us with a misimpression. They created for us an image of Satan with a pitchfork. In so doing, of course, they simply recorded the current tradition of the church.

But the Bible knows nothing of Satan and a pitchfork. To the contrary, Jesus, not Satan, is the figure with the fork. John the Baptist spoke of the coming of Jesus "whose fan is in his hand, and he will thoroughly purge his floor . . . but he will burn up the chaff with unquenchable fire" (Mt. 3:12). The word translated "fan" refers to the winnowing fork used in the first century process of threshing grain. It is translated "winnowing fork" in the RSV.

The reference, of course, is to the role of Jesus as judge. The fork as a symbol is a separator, instrument of the judge to divide the righteous from the wicked.

The judgment aspect of the work of Christ is properly subordinated to the redemptive aspect. Jesus himself said: "For God sent not his Son into the world to condemn (judge) the world; but that the world through him might be saved" (John 3:17). But the judgment aspect should not be forgotten, for Jesus on another occasion said, "The Father . . . hath committed all judgment unto the Son" (John 5:22).

So, the fork is in the hand of Christ and not Satan. Among the symbols of the Christian faith the pitchfork takes its place along with the cross: judgment and redemption from Jesus Christ.

vices in their churches.

This is not just a preachers meeting, although every preacher is invited to attend. The emphasis is on laymen . . . every man in the church.

Why not check the advertising or other announcements in this issue of the Record, and send in your reservation today? Better still, why not enlist a group of men from your church and send in reservations for all of them?

A Time For Alarm

America is seriously ill! It is time for alarm! If you do not believe this statement, go back and read the FBI Crime Report story at the top of page one of this issue of the Record. The crime record of our nation continues to grow at an amazing rate. Only a serious moral malady could cause such conditions. A physician is needed, quickly!

Look at the record. FBI Director J. Edgar Hoover, reports that serious crime reached an all time high in 1960, showing a 98% increase over 1950. Population increase for that same period was only 18%.

Arrests of juveniles has more than doubled since 1950. At the same time the population of youths increased by less than one-half. Crime, for the past five years, has been rising four times faster than the population.

These matters cannot be taken indifferently. The churches must be aroused. They have the one answer that is most needed. Jesus Christ is the Great Physician America needs most. A real revival of religion, sweeping the entire nation, would do more to halt this tragic advance of criminality, than anything else that can be done.

Southern Baptists are trying to do something about the juvenile delinquency problem. The Home Mission Board has established a department of Juvenile Rehabilitation, and is working with the states in setting up similar departments. Mississippi has established such a department, and it is capably headed by Lincoln Newman. Already he is working to set up definite programs in several associations to work with the churches in dealing with these problems.

While Mississippi can proudly say that her crime rate is the third lowest in the nation, for only two states (New Hampshire and North Dakota) have a lower crime rate, we cannot take time to boast. Even our low rate is too high, and Christian citizens and churches must join with others in trying to make it even lower.

New Books

400 MILE TREK THROUGH NEPAL by Irene Snell Winward (Moody Press, 189 pp., \$3.50).

In the shadow of the great icy walls of the Himalayans, a missionary couple, Mr. and Mrs. Frank Winward, made an unforgettable and vastly exciting journey into the mysterious and next-to-impossible-to-enter Nepal. This book, the story of their fruitful and challenging trip, is very well written, and is illustrated with actual photographs.

MR. PENNEY by Harry J. Albus (William B. Eerdmans, 89 pp., \$2.00)

This is the intriguing story of J. C. Penney's life. His adherence to the Golden Rule in his business and in his personal life is a lesson young people of today need to learn. Mr. Albus has done a fine job, in an interesting and fast-moving style, with this biography.

STRUCTURES OF PREJUDICE by Carlyle Marney (Abingdon, 236 pp., \$4.50)

The author makes a thorough study of prejudices in modern culture. He divides his study into four major areas of prejudice, namely, Materialism, Provincialism, Institutionalism, and Individualism. He calls these prejudgments of reality, of community, of value, and of personality. The author is widely read and is a master in the use of words to present the truths he has gathered from many places. He used sentences like swords to thrust to the very heart of the reader. Some will not agree with all of his conclusions, but will be convinced that he has spoken the convictions of his own heart.

60 YEARS AGO

On July 28th, 1901, a revival meeting was closed at Bond. Pastor W. B. Holcomb was assisted by Rev. J. P. Culpeper, of Gloster. Bond on the Gulf & Ship Island Railroad, 38 miles north of Gulfport; a town of 800 inhabitants. At the close of the meeting a church was organized with 23 members, 10 males, 13 females.

THE CHRISTIAN FAMILY BABY BOOK (Zondervan, 40 pp., \$1.95)

This colorful, attractive book provides space for a complete record of the new baby's growth (from infancy to "start-to-school age") — spiritual, mental, and physical growth. Particular emphasis is placed on the fact that the baby is a member of a Christian family.

DEVOTIONAL PROGRAMS FOR ADULT GROUPS by Leslie Parrott (Zondervan, 64 pp., \$1.00)

A meeting at Pittsburg, Calhoun County, resulted in seven accessions to the church. Pastor A. A. Bruner had Evangelist E. B. Miller, of West Point with him for the revival. There were four for baptism and the people felt they had a great revival.

50 YEARS AGO

A very gracious meeting with the Central church, near Pickens resulted in nineteen souls being added to the church. Pastor W. A. Hancock had as his assistant Rev. J. D. Franks of Louisville, and for six days the people were truly blessed by his preaching.

40 YEARS AGO

A meeting at Norfield Baptist Church was closed after 10 days. Pastor B. L. Davis, a recent graduate of the Baptist Bible Institute, did the preaching. Brother E. O. Lyles, led the singing. There were 10 additions to the church, five by baptism.

A revival meeting at Calhoun closed with 26 additions, 11 by baptism. Pastor J. F. Mitchell had A. O. Utley of Memphis to do the preaching and R. B. Cooper of Aberdeen led the singing.

25 YEARS AGO

The Houston Baptist Church closed after 10 days. Pastor W. C. Stewart had Dr. R. J. Bateman, pastor of the first Baptist Church, Memphis, to preach. Stanley Armstrong of Memphis led the singing. There were 23 additions to the church, and the town as a whole was greatly revived.

August 14 — Louise Sumrall, Baptist Book Store; Roy A. Schmidt, Lawrence association Training Union director.

August 15 — Mrs. Viola Jones, staff, Baptist Children's Village; D. O. Horne, Humphreys associational missionary.

August 16 — Bennie T. Warren, Perkinston Junior College Baptist Student Director; T. B. Thornton, Jasper associational Brotherhood president.

August 17 — A. L. Hatten, Jr., Mississippi College staff; O. E. Fairley, Leflore associational Sunday school superintendent.

August 18 — Arthur Nelson, Baptist Building; Joe T. Odle, Baptist Building.

August 19 — Ellen Davis, staff, William Carey College; Mrs. C. E. Graves, Franklin associational WMU president;

August 20 — Dr. Perry Claxton, trustee, Blue Mountain College; Mrs. Felix Collins, Seminary Extension Department.

The Living Scriptures by Jack Hamm
Prayer-Power of a People

The Baptist Record
Joe T. Odle Editor
Joe Abrams . Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst
Patricia Tullos Ed. Asst.

Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD
Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D. Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advance Committee
Van Hardin, Max Price, Morris Clayton, Meridian; Ray Grillett, Crystal Springs; Purser, Hewitt, Jackson; Harry Kellogg, Indianapolis.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 8, 1917. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. The editor of material requiring a charge should know to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

FT. SMITH, Ark. (BP) — "We're bringing religion back into headlines," said Dr. C. E. Ackerman, pastor of First Baptist Church of Ft. Smith.

The crusade attracted large crowds, and overflow crowds in spite of torrential rains. More than 200 were added to Ft. Smith Baptist churches as a result of the crusade, and 1,100 made decisions for Christ at the service.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

CONGO CRISIS AND CHRISTIAN MISSION by Robert G. Nelson (Bethany Press 112 pp., paperback, \$1.50, cloth \$2.50).

This book by the executive secretary of the Disciples of Christ Africa Mission takes the reader, by picture and by word, into the depths of the Congo, to glimpse the natives and their needs.

WEDDING FLOWERS AND DECORATIONS by Virginia Clark (Hearthsider Press, Inc., 166 pp., \$5.95)

A book on planning weddings, large or small, simple or elaborate. Prepared for the bride and her family, the wedding consultant and the florist. Chapters on planning the wedding, the members, rehearsal, ceremony parties, etc. The larger portion of the book deals with floral decorations. Numerous illustrations including some in full color.

DEVOTIONAL PROGRAMS FOR WOMEN'S GROUPS by Lora Lee Parrot (Zondervan, 60 pp., \$1.00).

These eighteen devotional programs have been prepared especially with the interests of women in mind. The programs are simple and brief, yet effective.

Counselor's Corner

By Dr. R. Lofton Hudson

"PASTOR BLABS"

QUESTION: Our pastor is a good man and preaches excellent sermons. But if anyone confides in him for helpful advice on marital or any other problem he blabs it all over the community. He sets himself up as judge and lets everybody know what he thinks. Telling him a secret is just like publishing it in the paper. I thought our colleges and seminaries taught preachers to keep confidences and not to judge people they counsel.

ANSWER: They do, but it does not take on some.

With more people turning to ministers everyday with their problems, your letter shocks me. I can tell you, though, that most of the pastors I know keep the things that are told them entirely confidential. People turn to them because they are in a trusted role.

Sometimes in a first interview I say to a counselee, "You know that what you tell me will never go out of this room." The usual reply is, "Of course, that is why I came to you. I know ministers, like priests and physicians, are trained to keep secrets."

If my pastor blabbed, I wouldn't tell him the time of day.

The next time your church calls a pastor, suggest to the pulpit committee that they find out whether the prospective pastor has a listening ear and a secretive heart. Most good pastors won't even tell their wives what they hear in counseling, for fear they will get in the habit of telling.

(Address all questions to Dr. Judson, 116 West 47th Street, Kansas City 12, Missouri)

Allen Joins Faculty Of Florida Institute

GRACEVILLE, FLORIDA — Dr. J. D. Allen, pastor of the First Church, Plateau, Ala., will join the Baptist Bible Institute faculty here for the 1961-62 session.

He is a graduate of Mississippi College and the New Orleans Seminary.

For at least the first year he will teach evangelism, and religious education subjects.

New Journalism Course Inaugurated At Baylor

WACO, Texas — Baylor University has announced inauguration of a course in Christian Communications for the Fall Semester beginning in September.

The course, to be taught by Dave Cheavens, visiting Professor of Journalism, is designed to teach fundamentals of Journalism to students especially interested in religious writing and editing.

It is also a vocational survey course which will seek to interest and guide students, including those for the ministry, into all areas of the fast-broadening field of Christian Communications. A wide variety of church and denominational publications will be studied.

Graham Leaves Mayo Clinic After Physical Checkup

ROCHESTER, Minn. (RNS) — Evangelist Billy Graham, appearing in fine health, left Mayo clinic here for his home in North Carolina after undergoing what was described as a "routine physical checkup."

A clinic official said the results of Dr. Graham's examination were "completely satisfactory" and that no medication or further appointments had been prescribed for him.



Rev. Everett V. Reneer Earns Doctorate In Scotland

Rev. Everett V. Reneer, formerly pastor of Forrest Avenue Church, Biloxi, was graduated from the University of St. Andrews in St. Andrews, Scotland, on June 30, 1961, with the degree, Doctor of Philosophy.

Rev. Reneer was one of those who were instrumental in beginning the Bay Terrace Chapel, a mission of First Church, Biloxi, and which later grew into the Forrest Avenue Church. Rev. Reneer served as pastor of the church until April 1, 1959, when he resigned the pastorate in order to begin the study in Great Britain.

Though the Ph. D. program was controlled by the University of St. Andrews, a year of the study and research was carried out in the University of London and in the Tavistock returned to Mississippi in June of this year.

Dr. Reneer is presently a Danforth Theological Fellow in the Menninger Foundation in Topeka, Kansas. The Menninger Foundation is one of the foremost centers in the country for psychiatric treatment, research, and education. Dr. Reneer's position involves both theological and psychiatric research carried out independently as a focal project, in which he is attempting to correlate findings on a research project where both a Christian clergyman and some who are primarily interested in psychiatry endeavor share a mutual concern.

The Fellowship is made possible by a grant from the Danforth Foundation to the Menninger Foundation.

Dr. Reneer is a graduate of Mississippi College (1948), Southern Seminary (1951), Mississippi Southern College (1956).

Laurel Church Sponsors Trip

Evio C. de Oliveira Magnolia Street Church, Laurel, is sending its Minister of Music and Education with his family, on a vacation trip to Brazil.

Evio C. de Oliveira has been on the staff of the church since May 1960. He came to this country in December 1953 as an enrolled student at the Institute of Latin American Studies of Mississippi Southern College where he learned the English language. He graduated in 1958 from William Carey College and received his Master of Sacred Music Degree from New Orleans Seminary in May 1960.

While in Brazil, he will stay with his parents, Rev. and Mrs. Eliezer C. de Oliveira, whom he hasn't seen in a quite long time. Rev. De Oliveira is the pastor of Catete Baptist Church located in the heart of Rio de Janeiro, Brazil.

During this time Evio's wife and children will meet for the first time their Brazilian relatives. He married the former Mary Ruth Jefferson of Hattiesburg, and has three children: Edia Ann (4), Evio II (2), and Elisa Carol (1).

Several Brazilian churches have already engaged him to speak during his stay.

Evio and family will be leaving sometime in the first part of August. During his absence, Mr. Roland Gatin, assistant director, will be in charge of the music program of the church. Rev. Damon Vaughn is the pastor.

Newton County Exceeds Objective For Clarke Expansion Program



CONGO CRISIS AND CHRISTIAN MISSION by Robert G. Nelson (Bethany Press 112 pp., paperback, \$1.50, cloth \$2.50).

This book by the executive secretary of the Disciples of Christ Africa Mission takes the reader, by picture and by word, into the depths of the Congo, to glimpse the natives and their needs.

WEDDING FLOWERS AND DECORATIONS by Virginia Clark (Heartside Press, Inc., 166 pp., \$5.95)

A book on planning weddings, large or small, simple or elaborate. Prepared for the bride and her family, the wedding consultant and the florist. Chapters on planning the wedding, the wedding protocol, the members, rehearsal, ceremony parties, etc. The larger portion of the book deals with floral decorations. Numerous illustrations including some in full color.

DEVOTIONAL PROGRAMS FOR WOMEN'S GROUPS by Lora Lee Parrot (Zondervan, 60 pp., \$1.00).

These eighteen devotional programs have been prepared especially with the interests of women in mind. The programs are simple and brief, yet effective.

Counselor's Corner

By Dr. R. Lofton Hudson

"PASTOR BLABS"

QUESTION: Our pastor is a good man and preaches excellent sermons. But if anyone confides in him for helpful advice on marital or any other problem he blabs it all over the community. He sets himself up as judge and lets everybody know what he thinks. Telling him a secret is just like publishing it in the paper. I thought our college and seminaries taught preachers to keep confidences and not to judge people they counsel.

ANSWER: They do, but it does not take on some.

With more people turning to ministers everyday with their problems, your letter shocks me. I can tell you, though, that most of the pastors I know keep the things that are told them entirely confidential. People turn to them because they're in a trusted role.

Sometimes in a first interview I say to a counselee, You know that what you tell me will never go out of this room." The usual reply is, "Of course, that is why I came to you. I know ministers, like priests and physicians, are trained to keep secrets." If my pastor blabbed, I couldn't tell him the time of day.

The next time your church calls a pastor, suggest to the pulpit committee that they find out whether the prospective pastor has a listening ear and a secretive heart. Most good pastors won't even tell their wives what they hear in counseling, for fear they will get in the habit of telling.

Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

The Baptist Record

T. Odle Editor
Abrams Associate Editor
E. Lane Business Manager
McWilliams Ed. Asst.
Tricia Tullus Ed. Asst.

Official Journal of The
MISSISSIPPI BAPTIST
CONVENTION BOARD
530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Post Office at Jackson
Editorial Advisory Committee:
Hardin, Moss Point; Maurice
Meridian; Ray Grillo, Crystal
Springs; Purser Hewitt, Jackson;
Ray Krogg, Indianola.

Subscriptions: \$2.00 a year payable
quarterly as second-class matter April
18 at the Post Office at Jackson,
under the Act of October 3, 1911.

Entered as second-class matter April
18 at the Post Office at Jackson,
under the Act of October 3, 1911.
Subscription 15 words or less will
be charged five cents per word;
more than 15 words will be charged
five cents per word. The send-
er of material requiring a charge
will state to whom bill should be
sent.

The Baptist Record is a member
of the Southern Baptist Press
Association, the Associated Church
Press Association, and the Evangelical Press Assn.

Carroll Thompson Music Professor Added to MC Faculty

The Mississippi College Board of Trustees have announced the appointment of Carroll L. Thompson as assistant professor of Music for the 1961-62 school year.

Thompson comes to Mississippi College from the First Baptist Church of Wichita Falls, Texas, where he has been serving as full-time organist for the past two years.

According to Dr. Howard Spell, dean of the college, Prof. Thompson's primary responsibility will be in the field of organ instruction.

Thompson is married and the father of two children. He will assume his teaching duties September 1.



Wesson's Pastor Now On Field

Rev. Bobby L. Shands is the new pastor at Wesson Church. He and Mrs. Shands have a son, Lee, and a daughter, Bonnie Sue. They began their new work on July 1.

Rev. Shands, reared in Caruthersville, Missouri, attended Union University and graduated from Memphis State University with the B. S. degree. He received the B. D. degree from New Orleans Seminary. While in New Orleans he served as pastor of the Friendship Church in that city.

Since that time he has been pastor of Hardy Church in Grenada County. He was also pastor of the New Prospect Church in DeSoto County before going to Seminary.

Rev. J. B. Smith Improving Rapidly

After spending fifty-three days in the hospital, Rev. J. B. Smith, pastor of First Baptist Church, Ackerman, was dismissed on Monday, August 7. He is to remain quiet at home for a month, before beginning to resume any of his work. His doctor reports that he is in "better condition now than before he had the attack." Rev. J. F. Metts, former pastor of the Ackerman Church is supplying the pulpit during the pastor's absence.

Crusade Writes Religion Back In News Headlines

FT. SMITH, Ark. (BP)—"It wrote religion back into the headlines," said Dr. C. E. Autrey of Dallas, of the Northwest Arkansas Crusade he led in Ft. Smith.

The crusade attracted front page news coverage, constant television and radio attention, and overflow crowds in spite of torrential rains. More than 200 were added to Ft. Smith's Baptist churches as a result of the crusade, and 1,100 made decisions for Christ at the service.

Newton County Exceeds Objective For Clarke Expansion Program

A total of \$56,925 has been pledged by the city of Newton and Newton County to the Greater Clarke College Expansion Program. The goal of \$56,800 has been reached and some of the campaign committees are yet to report.

Roy Kuykendall, chairman of the Newton County Committee, said "We felt that we of Newton needed to set an example for the rest of the State. This was our call to demonstrate to others just how it could be done and how willingly people may respond when asked." The city of Newton pledged more than \$45,000 which is remarkable."

Joe Baker, Clark's Business Manager, said "The people of all denominations and faiths in Newton have proved their interest and loyalty in the home town college in a wonderful way."

The three men who worked closely with campaign director,

Dr. Norman Cox, and President W. L. Compere were Roy Kuykendall, chairman, and Malcolm McMullan and Bob Lay, co-chairmen.

President Compere declared "Reaching the goal in Newton County gives us assurance that the entire goal of one million dollars will be reached. We at Clarke College are deeply grateful for this magnificent support."

Appeals being made to Baptist churches in the United States by three Americans imprisoned in Guatemala City, Guatemala, are not worthy of any charitable consideration, says Dr. Frank K. Means, secretary for Latin America for the Foreign Mission Board.

Dr. Means's statement follows investigation of the men by the American consul and Southern Baptist missionaries in Guatemala City. They were found to be imprisoned for fraud. There seems to be evidence, Dr. Means says, that the men have set out to raise a huge sum of money, by means of this scheme of bombarding churches. The appeals have been set forth in a letter, copies of which have been forwarded to the Foreign Mission Board.

"People who have compassionate hearts could be inclined to respond to such appeals," Dr. Means says, "and many have written either to our missionaries or the American embassy in Guatemala City."

Dr. A. Hamilton Reid, in commenting on the statement from the seminary, said: "I think the Resolution in which they express regrets for the offense caused by the recent visit of Rev. Martin Luther King to the campus, will do much to relieve the resentment toward that seminary in many churches in Alabama."

Dr. Reid, who serves as Executive Secretary for the Baptist State Executive Board, pointed out, "Dr. King began his crusade in Alabama, and the people of this state feel that they are quite well-acquainted with his motives and methods."

He concluded by saying, "This statement by the trustees and Dr. McCall expressing regrets and assuring them that such an incident will not recur on that campus will, I think, satisfy our people."

Reaves Appeals

Prior to the issuance of the seminary resolution, Dr. Howard M. Reaves, president of the Alabama State Convention, made a personal appeal to Alabama Baptist churches. Dr. Reaves, pastor of the First church in Mobile, said, "In view of the action taken by some Baptist churches in Alabama to withhold funds from the Southern seminary because Dr. Martin Luther King appeared as guest speaker I appeal to other Baptist churches not to withhold funds from the seminary for the following reasons: 1) The withholding of funds from the seminary is an extreme punitive action which should not be taken unless and until it has become indisputably clear that the seminary has adopted a policy and embarked upon a program which violates the convictions and beliefs of individuals and churches, and that it will not reconsider such a program, and that it is determined to proceed with this program no matter what it costs; 2) The withholding of funds from the seminary is the equivalent of voting to kill the seminary; 3) Churches should be slow to take action in withholding funds from any particular agency or institution which they sponsor for the additional reason that such action may seriously weaken the Cooperative Program and thus endanger the entire educational, evangelistic, and missionary program of our denomination."

Dr. Reaves concluded by appealing to Alabama Baptists to take the matter to God in prayer, and to refrain from taking punitive action against the seminary.

NASHVILLE — A Broadman Press publication — An Introduction to Pastoral Counseling, edited by Wayne E. Oates — has been selected again by the Pastoral Psychology Book Club (Great Neck, N. Y.) as a monthly selection.

First selected by the club as its selection in August, 1959,

the book proved so popular that it was again selected as an alternate selection this year.

Broadman Book Proves Popular

ATLANTA (BP) — Southern Baptists are seeking ways to halt the decline in the number of young people entering Christian vocations.

"We hope to confront the

problem through improved in-

service training," said Lewis W. Newman of Atlanta, associate secretary of Association Missions for the Southern Baptist Home Mission Board.

An in-service training conference is scheduled for the University of Corpus Christi, Tex., July 24-28, for field guidance directors of Southern Baptist colleges and seminaries in the south and west.

Newman hopes this will be

the first of many conferences

of this type.

The field guidance directors

are men responsible for the

direction of in-service training

in their schools.

The men will study sociologi-

cal changes and their implica-

tion in American life, break-

down of American family life,

problems of rural-urban popula-

tion, and group dynamics.

They will observe a pilot proj-

ect in leadership training spon-

sored by the University and

the Baptist General Convention

of Texas.

Newman hopes this will be

the first of many conferences

of this type.

LAWRENCE, Kans. (RNS)—

Travelers along the new Kan-

sas Turnpike are being remi-

nded of the nation's rising traffic

death toll by a prayer com-

mittee.

Lawrence, Kans. (RNS)—

Travelers along the new Kan-

sas Turnpike are being remi-



TUNING UP — A touch of mountain music will be added to the Second National Conference of Southern Baptist Men when the Slim Rhodes Band makes its appearance on opening night of the meeting Sept. 13-15 at Memphis. Band members are (from left) Slim Rhodes, Mrs. Dusty Rhodes, Neil George, Speck Rhodes, and Dusty Rhodes.

PLAN NOW TO ATTEND

2nd National Conference of Southern Baptist Men

Memphis, Tennessee—September 13-15

MEMPHIS HOTELS AND MOTELS

	FOR ONE PERSON (Single)	FOR TWO PERSONS (Double)	SUITES (Twin)	
PEABODY, 149 Union Ave.	\$ 6.00 up	\$8.00 up	\$11.00 up	\$22.00 up
CLARIDGE, 109 N. Main	6.00 up	8.00 up	9.00 up	16.00 up
CHISCA, 272 S. Main	6.25 up	8.50 up	9.00 up	15.00 up
KING COTTON, 69 Jefferson	6.00 up	8.00 up	10.00 up	30.00 up
TENNESSEE, 80 S. 3rd St.	5.00 up	6.00 up	9.00 up	12.00 up
GAYOSO, 139 S. Main St.	5.00 up	7.00 up	9.00 up	21.00 up
PARKVIEW, 1914 Poplar Ave.	8.00 up	10.00 up	12.00 up	
HOLIDAY TOWERS, 383 Madison	7.00	9.00	9.00	
Adler, 73 Linden St.	4.00 up	5.00 up	6.00 up	
William Len, 110 Monroe	5.00 up	7.00 up	8.00 up	15.00 up
MOTEL				
ALAMO PLAZA, 2862 Summer	5.00 up	7.00 up	8.00 up	
THE DOWNTOWNER, 150 Union	7.00 up	10.00 up	12.00 up	20.00
HOLIDAY INN NORTH,	6.00	8.00	9.00	
4022 Thomas St.				
HOLIDAY INN EAST,	6.00	8.00	9.00	
4941 Summer Ave.				
HOLIDAY INN SOUTH,	6.00	8.00	9.00	
2300 S. Bellevue				
HOLIDAY INN MIDTOWN,	7.00	9.00	11.00	
1262 Union Ave.				
HOLIDAY INN SOUTHEAST,	7.00	9.00	11.00	
3728 Lamar St.				
HOLIDAY INN WEST,	6.00 up	8.00 up	9.00 up	
980 S. 3rd St.				
HOWARD JOHNSON'S,	10.00	13.00	13.00	
328 Hwy. 51, South				
TOWN PARK, 875 Penna. St.	8.00 up	10.00 up	12.00 up	20.00 up
TRAVELODGE MEMPHIS	6.00	8.00	9.00	
265 Union Ave.				

NOTE: — The hotels and motels listed in capital letters are 100% air-conditioned; the remaining hotels are partially air-conditioned. In the event the hotel and motel room rate structure is changed prior to convention, these rates will be changed accordingly. Some motels may require a deposit.

REGISTER NOW! No hotel, motel or private home reservations will be made by the Housing Committee in Memphis until a reservation fee has been paid. Write your state Brotherhood department for registration forms for either group or individual registration. Upon receipt of your registration and registration fee of \$3.00 you will be mailed a reservation form for either hotel or motel accommodations. Room reservations will be made in the order that reservation forms are received.

Names In The News

Rev. and Mrs. Edward Campbell and their two children moved to Kosciusko in July. Rev. Campbell resigned his church near Louisville to become mission pastor of Maple Street Mission, Kosciusko.

Rev. Bill Baker, pastor of Mantee Church, will be the inspirational speaker for the Youth Retreat of Highland Church, Meridian, Dr. J. C. Randall, pastor. The Retreat will be at Roosevelt State Park August 31-September 1.

Rev. Paul S. C. Smith, former pastor of Como Church, and Mrs. Smith, missionary appointees, have sailed for Lebanon, where they will study Arabic before going on to Jordan, their chosen field of service. They may be addressed, Box 2026, Beirut, Lebanon. He is a native of Silver Creek,

she is the former Virginia Walker, of Farmington, Mo.

Glenn L. Vernon, a graduate of Mississippi College and former teacher of drama and speech at Holmes Junior College, Goodman, has been appointed to the faculty of Mars Hill College, Mars Hill, N. C. He will assume his duties in September.

Rev. John E. Barnes, pastor of Main Street Church, Hattiesburg, is serving on the Plans and Policies Committee of the Sunday School Board. He was assigned to the committee at the Board's meeting at Ridgecrest, assembly, July 26-28.

Rev. Chester Molpus of Hattiesburg, has been named chairman of the Alumni Relations Committee of Southern Baptist Theological Seminary Board of trustees by the executive committee on their July 31 meeting.

Mrs. O. M. Jones, manager of the Baptist Book Store in Jack-

son, is attending the annual Baptist Book Store managers' conference at Glorieta (N. M.) Assembly Aug. 10-16.

Rev. and Mrs. Edward B. Trott, missionaries to north Brazil, have returned to the states for furlough and may be addressed at 2635 23rd. Ave., Meridian. She is the former Freda Porter, of Meridian; he is a native of Dallas, Tex.

W. R. Roberts, Mississippi representative of the Annuity Board, was the speaker for a joint meeting of the executive committee of Lebanon Association and the deacons of all the churches in the Association. The meeting was held on July 31 at First Church, Meridian.

Why not write for a copy of the Standard of Excellence and check to see where you stand? If you correctly USE the Standard it will help you to find your weak points and do something about them.

Lonely Old Age And Childhood

By S. L. Morgan Sr., Wake Forest, N. C.

Children suffer tragic loneliness beyond our dreams. They are in thousands of broken homes in our country, where love is unknown; but I think the world's greatest tragedy is the millions of children displaced by war. Their lot should break the heart of the world.

An example of exquisite pathos is the story of the little brother and sister in Richard Collier's "Captain of the Queens," popularized a few years ago by Reader's Digest. They were Belgian children who fled before the Germans in World War II. They walked across Belgium and France, each clutching a pet dog. Reaching the coast and about to board a ship, they were told they must give up their dogs. Weeping over their grief at parting from the only love they had in the world, a kind woman pleaded, "But the dogs have walked with them from Belgium, and they must not

be separated now!" He gave in: "Well, let them come."

The ship sank under a German air raid, carrying down thousands, including the forlorn children. The captain said, "The best thing in it all was that the children had their dogs with them!"

My main study for ten years has been old people, especially their tragic loneliness. Whenever I've gone I've inquired about old people to learn of their neglect and loneliness. In the ten years I've had hundreds of letters from old people across the continent, even into Canada. Almost invariably what stands out is their loneliness. Alone, often in homes for the aged, none to love them nor care, they lament, "I'm so lonely!" Even in homes of children or grandchildren who love them, they say, "Even my children are always busy, with no time for me, and friends seldom come to see me."

One model old woman wrote me some years from Texas, often saying, "It is a high day for me when my pastor comes in five minutes and offers a prayer, but with so many to see, he can get to me only once in several months, and that is a long time to wait!"

But she was always radiant; "I'm not complaining, I only think of the multitude of old people less fortunate, and more neglected than I."

If only people realized this loneliness, the sheer sorrow of it would drive our church people to carry comfort and sunshine to the lonely aged.

I wrote for the local paper a note about dropping in to see "Roy," the amiable blind neighbor and the joy in his face and tone when someone came to take him on a ride. "A professor wrote me, 'It touched me; I could have been doing things like that!'"

Training Union Department

ATTENTION PRIMARY WORKERS

Extra sheets for THE PRIMARY LEADER'S PLAN BOOK are now available from the Baptist Book Store. If you purchased this Plan Book when it was first made available, you very likely need these extra sheets NOW! These sheets are available in pads of twenty-five sheets for sixty cents. The three sheets are: Plan Sheet Number 1, Plan Sheet Number 2, and Individual Information Sheet. IT IS NOT NECESSARY TO PURCHASE ANOTHER PLAN BOOK, if you already have one. The extra sheets listed above are the only ones that need to be replaced.

Sunday School Department

BRYANT M. CUMMINGS, Department Secretary, MRS. JUDSON IRWIN, Secretary, MISS JEANETTE PICKENS, Secretary

CAROLYN MADISON, J. M. HAYNES, Associate, JOHN D. ALEXANDER, Associate, W. T. DOUGLAS, Associate

REPORT OF STANDARD WORK

At the present time Mississippi has 900 Standard Units and yet most of these are in a very few Associations. See where your Association is in the list below.

Less Than Ten Standard Units

Benton	Alcorn
Carroll	Bolivar
Clarke	Cathou
DeSoto	Chickasaw
Franklin	Covington
George	Grenada
Green	Humphreys
Holmes	Jasper
Itawamba	Jefferson Davis
Kemper	Jones
Lamar	Lafayette
Lawrence	Leake
Madison	Leflore
Montgomery	Lowndes
Noxubee	Marion
Sharkey-Issaquena	Marshall
Smith	Mississippi
Tate	Neshoba
Tishomingo	Newton
Union	Oktibbeha
Zion	Panola

Ten or More Standard Units

Alcorn	Adams
Bolivar	Attala
Cathou	Clay
Chickasaw	Copiah
Covington	Gulf Coast
Grenada	Hinds
Humphreys	Jackson
Jasper	Lauderdale
Jefferson Davis	Leake
Jones	Lee
Lafayette	Lebanon
Leake	Lincoln
Leflore	Monroe
Lowndes	Pontotoc
Marion	Simpson
Marshall	Union County
Mississippi	Walthall
Neshoba	Warren
Newton	Winston
Oktibbeha	Yazoo
Panola	Pearl River
Perry	Perry
Prentiss	Pike
Rankin	Prentiss
Riverside	Rankin
Scott	Riverside
Sunflower	Scott
Tallahatchie	Sunflower
Tippah	Tallahatchie
Washington	Tippah
Wayne	Washington
Yalobusha	Wayne

DAILY SCHEDULE

9:30-10:15 Worship period — Watchdog — Hymn

Graded Series — Home and Foreign Mission

Missionary Jubilee Goals

10:15-12:15 Divided Conferences

1. Presidents, Vice-Presidents and Secretaries. Secretaries will have special conference in afternoon

2. Circle Chairmen — Mrs. R. H. Young

3. Enlistment Committee — Mrs. Milton Tutor

4. Program Committee — Mrs. Frank Boyd

5. Publicity Committee — Mrs. J. H. Kyzar

6. Mission Study Committee — Mrs. Roy C. McGlamery

12-1:15 Lunch

1:30-2:15 General Assembly Features

1. Sunbeam 75th Anniversary

2. Girls' Auxiliary 50th Anniversary

3. Young Woman's Auxiliary

4. Magnifying Missions in Mississippi.

2:15-3:30 Divided Conferences

WEDNESDAY NIGHTS

MEETING ROOMS

Off The Record

On a trip through the hill country, a motorist stopped at a small crossroads store for a soft drink. The proprietor, who had been resting comfortably in a rocker on the front porch, got up and followed the customer inside. He said he had soft drinks in the quart size only, and that they were a dollar a bottle.

"But isn't that a little high?" asked the man.

"Well," replied the storekeeper, "I had to get up to wait on you."

"But you won't get many customers at that price, will you?"

The proprietor grinned, and said, "Won't need many."

"THAT college turns out some great men."

"When did you graduate?"

"I didn't graduate — I was turned out."

—THE SUNDAY SCHOOL LESSON

John Mark, Young Missionary

By Dr. L. Bracey Campbell
Scripture Texts: Acts 12:12,
25; 13:4-5; 13:15; 36-39; Col-
ossians 4:10-11; II Timothy 4:
11; I Peter 5:13.

I. INTRODUCTION.

John Mark is a character unique in New Testament history for the fact that, though he is the author of the gospel which bears his name, and that this is the earliest of the gospels, he is never referred to personally in that gospel. He has some prominence in the book of Acts, and is referred to in some of Paul's epistles, and once in Peter's First Epistle. He was the son of Barnabas' sister, Mary. John Mark's father is never mentioned, which leads to the supposition that his mother was a widow while Mark was growing to manhood. Mary was probably a woman of means, owning her own home, which she put at the disposal of the disciples.

Antioch in Syria, lay at a bend in the Orontes River, sixteen miles upstream from the Mediterranean, and two hundred miles north of Jerusalem. It was the capital of the Greek kings of Syria, it having been built by one of them, Antiochus, and was later the seat of the Roman governors of the province which bore the same name. Three hundred years old when Paul arrived here, it is closely connected with early Christian history. The disciples were first called Christians at Antioch and, from Antioch as home base, the disciples at first went forth to evangelize the world beyond Palestine. From this city Paul "took off" on all three of his missionary journeys. At the mouth of the Orontes River, on the shore of the Mediterranean Sea, stood Seleucia, the seaport of Antioch. From this port, Paul and Barnabas sailed to Seleucia on the island of Cyprus.

I. MARK IS CHOSEN FOR SOCIAL CHRISTIAN SERVICE. "Barnabas and Paul returned from Jerusalem . . . and took with them John, whose surname was Mark" (Acts 25:12). John was his Jewish name; now, about to move into the Roman world, he takes the Roman name, Mark, or Marcus. He was young, hence, he lacked training, seasoning, experience, though a youngster of fine personality, attractive and willing to learn, no doubt. This three sailed to the island of Cyprus, which may have been the birthplace of Barnabas, and was the home, no doubt, of a large number of Jews, among whom were many eager to hear the good news. There had been Cyriotes, men of Cyprus in Jerusalem, with Paul and Barnabas, and the visit of the missionaries may have been arranged, when the trio arrived at Salamis they preached in the synagogue there and were heard by large crowds of people. Mark was a good helper, attendant, minister, waiting on his elders with faithfulness and dispatch.

II. MARK BECOMES A DESERTER.

"They came to Perga in Pamphylia, and John departing from them, returned to Jerusalem" (Acts 13:13). From Perga in Pamphylia the path of the missionaries led upward through a dark and mountainous region. I have often thought that Mark may have overheard talk on the streets of Perga concerning the way which the group would travel. It lay through rough and rugged lands of rocky roads, dark forests infested with savage beasts and still more savage men, men whose regular occupation, so far as they had one, was the preying upon hapless travelers. And John Mark took cold feet. Saw no sense in leaving the cities where there were civilized people, largely of his own kind, to go tramping off into the wilds. Anyhow, his mamma needed him back at home every day. "Shucks! I'm going home!"

III. THE PRICE MARK PAID FOR HIS DESERTION.

"Paul thought best not to take with them one who had withdrawn from them in Pamphylia" (Acts 15:38). This occurred at the beginning of Paul's second missionary journey. By deserting him in Perga, Mark had forfeited the respect of Paul, and it was a long while

before Mark could regain the respect of Paul. He was somewhat stubborn, no doubt. Some one has said Paul was hard to live with. At least he was without charity toward an evidence of cowardice upon the part of a pretended servant of his Lord. But when all has been said in criticism of Paul's course in this instance, let the young be willing to bear burdens for the Lord in days of stress.

IV. MARK MAKES GOOD IN THE MINISTRY.

"If he come to you, receive him" (Colossians 4:15). We are not told how John Mark fared upon his

return to Jerusalem, but I have suspicion that he was not quite happy and, the farther he went on his return, the less happy he became. Would you wonder what his mother said to him when he told her he had quit in the middle of the job to be done for his Lord? And how do you suppose the saints regarded him who had taken cold feet at the prospect of hard work in an unpleasant place? So Mark set himself the task of razing out the poor opinion of himself that his action of desertion had made of him. "I'll live it down," maybe he said. And he did.

Music Department

W. C. MORGAN, Secretary

Mrs. Paul Harden, Office Secretary

Youth and Adult Music Week

GULFSHORE BAPTIST ASSEMBLY

PASS CHRISTIAN, MISSISSIPPI

AUGUST 14-18



DR. WARREN ANGELL, Dean of the College of Fine Arts, Oklahoma Baptist University, Shawnee, Oklahoma will lead in the study and the presentation of:

BRAHMS REQUIEM
(G. Schirmer Edition)

Daily Schedule

THE BEGINNING MUSIC READER

THE BEGINNING ORGANIST

CHRISTIAN HYMNODY

CHURCH MUSIC MANUAL

GRADED CHOIRS (CHILDRENS)

GRADED CHOIRS (INT. UP)

HYMN PLAYING

THE PROGRESSING MUSIC READER

SONG LEADING

MUSIC IN WORSHIP

THE LABORATORY CHOIR

THE ADVANCED ORGANIST

12:30-LUNCH AFTERNOONS FREE REST — RECREATION

5:30-SUPPER

6:30-WORSHIP

7:15-REHEARSAL

For Information Write Church Music Department Box 530 Jackson, Mississippi

For Reservations Write Gulfshore Baptist Assembly Pass Christian, Mississippi

OLD BIBLES REBOUND
A single, binding and stain to meet every
customer's taste. Quality workmanship
with the lowest price guarantee.
"Automatically known specialists"
MORRIS BOOKBINDING CO.
104 Main Street Greenwood, Miss.

RECEIVE
6%
INTEREST
On
First Mortgage
Baptist Building
Bonds

WHY RECEIVE ONLY
3% - 3 1/2% OR 4%

?
WRITE TODAY

Name _____
Address _____
City _____ State _____
Baptist Building
Savings, Inc.
556 Madison Ave. Bldg.
Memphis 3, Tenn.
JA 3-1240 JA 3-1240

To help the Christian



Miss Mary Ruth Liles

Appointed To Faculty At Blue Mountain

When the 89th annual session of Blue Mountain College opens on September 14, Miss Mary Ruth Liles, Birmingham, Ala., will begin her services as Assistant Professor of Music.

Miss Liles is a native of Birmingham and a graduate of Birmingham Phillips High School.

She holds the degree of Bachelor of Arts (area of concentration in music) from Howard College, Birmingham.

Miss Liles received her Master of Music degree from Louisiana State University, Baton Rouge.

Miss Liles served for one year on the staff of Young Woman's Auxiliary, Department of Woman's Missionary Union, Birmingham. She has served as organist of Calvary Church, Birmingham; soloist and children's choir director of First Presbyterian Church, Baton Rouge; and as a staff member, Music Department of the Alabama Convention.

Miss Liles will teach voice and conducting at Blue Mountain College.

FUNDAMENTALS OF OUR FAITH

Herschel H. Hobbs

What do Baptists believe and why do they believe as they do? Chief points of Baptist belief regarding the Bible, God, Christ, the Holy Spirit, sin, salvation, baptism, and other doctrines are discussed with frequent references to the Bible. Paper, \$1.00

FAITH TO GROW ON

Joseph F. Green, Jr.

In clear, easy-to-read style, this book explains the meaning of principal Christian doctrines—defining them in terms of biblical teaching, the historical development of Christianity, and the intellectual interests of the twentieth century. (26b) \$2.50

EPHESIANS: PATTERN FOR CHRISTIAN LIVING

Ray Summers

Contemporary Christian living takes the spotlight in this devotional commentary. The author sets forth the doctrinal and ethical teachings of the letter, discussing two inseparable factors—how to be saved and how the saved ought to live. (26b) \$3.00

Order them now from your
BAPTIST BOOK STORE

126 North President St.

Jackson, Miss.

Second Catholic Priest Converted

ALBUQUERQUE, N. M. — (BP) — Former Roman Catholic priest Salvador Garcia Pardo was baptized into the fellowship of Bethany Baptist Church (Spanish) here.

The pastor of Bethany Church is Stephen Corradi.

New convert Pardo came to the United States from Colombia. There he had been chaplain of the Santa Clara Hospital and professor of the College La Esperanza in the city of Cartagena.

A native of Spain, he received his education for the priesthood in Valencia and Orihuela in that country. He was ordained to the priesthood in March, 1953.

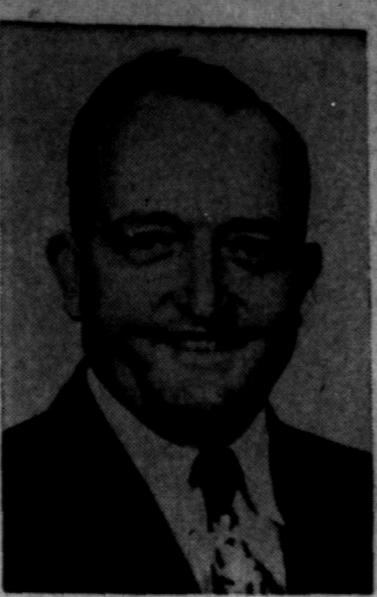
A friar of the Capuchin Order, Salvador Garcia Pardo has served as a professor most of the time since his ordination. While in Colombia, he also served as a missionary among three tribes of Indians on the Venezuelan frontier.

Pardo, who speaks little English, wants to enter a Baptist school.

It was the second conversion of a Roman Catholic priest to Baptist. Believe it or not. Pastor David C. Hall of North Phoenix (Ariz.) Baptist Church baptized former priest John Reagan into fellowship of that church.

ITCHING Torture Stopped Like Magic

Here's blessed relief from torture and misery caused by skin diseases. Stop scratching with a new amazing scientific formula called LANACANE. This fast-acting, stainless medicated cream kills irritation, soothes, relieves, heals. It stops scratching and inflammation. Skin tissue stops scratching and so speeds healing. Don't suffer! Get LANACANE at druggists!



REV. CHARLIE L. BRYANT, pastor for the last year and a half at Concord Church, Ackerman, has resigned that church to accept the pastorate of Liberty Church, Noxapater. He is moving on the field August 10.

Van Dyke Quick

MC NAMES DEAN OF MEN

The Mississippi College Board of Trustees has announced the appointment of Van Dyke Quick as dean of men for the 1961-62 school session.

Quick has been member of the Mississippi College staff since August of 1960, serving as director of student activities and head of the intramural athletic program. He will continue to serve in this capacity along with his new duties.

A graduate of Hazlehurst High school, Quick received his bachelor of arts degree from Mississippi College in 1955 and the bachelor of divinity degree from New Orleans Seminary in 1958. He was director of youth activities at Bellevue Church, Memphis, prior to joining the college staff.

The son of Mrs. H. T. Quick of Jackson, the new dean is married to the former Shelly Smyly of Hollandale. They have twin daughters, Sharon Lee and Karon Lynn.

HEAR Better with SONOTONE

108 S. President Jackson, Miss.—Phone 2-2033

Henry T. Bouchelle, Manager

SAVINGS FUNDS EARN 4% DIVIDEND

FIRST FEDERAL Savings & Loan

ASOCIATION
Just South of the Old Capitol
204 SOUTH STATE • JACKSON, MISSISSIPPI

AT THE SIGN OF SAVINGS IN MISSISSIPPI

SAVINGS MEMBER

MEMBER FDIC

MEMBER FSLIC

We welcome your inquiry

Mississippi Optical Dispensary

- Prescription Opticians
- Guild Opticians

425 E. Capitol St. Jackson, Miss.

You need a BATH! YES, A WORLD-FAMOUS HOT SPRINGS THERMAL BATH

If you're healthy, you'll probably live longer because as it's said, "an ounce of prevention is worth a pound of cure." If you're nervous, tired, rundown or stiff from rheumatism and arthritis, you can find relief as thousands of others have. You'll find the best of the Majestic where you can go from your room to the bathhouse in robe and slippers. Here you will find specialists who know their business—experienced attendants and masseurs for the men and masseuses for the ladies—all licensed in accordance with the regulations under the Director of the Nat'l Park Service, U.S. Dept. of the Interior.

THE Majestic HOT SPRINGS NATIONAL PARK ARKANSAS

ROOMS from \$4.00 per day single \$6.00 double and you can budget MEALS at \$4.50 per day

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

AUGUST 6, 1961	
Amory	466
Bethel (Copiah)	151
Bliss	521
Bluff Springs (Pike)	120
Booneville, First	367
Brownwood	224
Brownwood, First	832
Brookhaven, First	241
Brownwood, First	832
Calhoun City, Ist	

—DEVOTIONAL

Strength For Today

By Rev. Estus Mason, Pastor, First, Crystal Springs
Deuteronomy 33:25

"... As thy days, so shall thy strength be." What a wonderful promise! How different life would be if we would accept this promise at face value.

The Maker of the Promise

In "Uncle Tom's Cabin" a slave is pictured weary and worn by the trials of the day. Someone quotes the words "Come unto me all ye that labour and are heavy laden and I will give you rest." The slave replies, "Them's mighty good words, but who says 'em?" It does make a difference who makes a promise! God made this promise, "... As thy days, so shall thy strength be." Andrew Murray said, "When you get a promise from God it is worth just as much as fulfillment." Our God is able to keep every promise spoken and He does!

The Content of the Promise

Each day brings its particular demands. Therefore, we need strength for the different demands of each day. We are taught to pray for this in the words, "Give us this day, our daily bread." A like promise is, "My God shall supply all your needs." The promise, "... as thy days, so shall thy strength be..." is a personal one. "They days... thy strength..." You have your needs; I have mine. We need strength to be busy for the Lord, to obey when He commands to act. It takes strength to sit still in the restless and feverish day." "They that wait upon the Lord shall renew their strength." (Isaiah 40:31) Strength is needed to face sickness and sorrow. It is needed in the storm and stress of temptation. We need strength to serve the Lord and strength to suffer, if necessary, for the Lord.

On December 8, 1934, John and Betty Stam were martyred in China by the Communists. On December 6, John had written, "My wife, baby and myself are today in the hands of Communists... but we praise God for peace in our hearts... The Lord bless and guide you, and as for us, may God be glorified, whether by life or death." Strength to die for the Lord was given.

"Let me but hear my Savior say
Strength shall be equal to thy day
Then I rejoice in deep distress
Leaning on all sufficient grace."
—Selected

Rev. W. Benton Preston
MIDWAY CALLS NEW PASTOR

Rev. W. Benton Preston, pastor of Briar Hill Church, Rankin County, has resigned to accept a call to Midway Church, Jackson.

He is native of Picayune, attended Pearl River Junior College; is a graduate of Mississippi Southern, Hattiesburg, and New Orleans Seminary.

During the 2½ years he was at Briar Hill Church, a baptis

Union County Holds Sunbeam Day Camp

Union County had a successful Sunbeam Day Camp for eight-year-olds on July 28 at Wallerville from 9:00 a. m. to 2:30 p. m.

Twenty-four Sunbeams and ten leaders were present. The camp was directed by Mrs. Billy Kent, associational Sunbeam Director. The associational officers conducted a mission tour afterward.



GREENWOOD EDUCATIONAL BUILDING — Artist's drawing of the new Educational Building of the First Baptist Church, Greenwood. It will have four floors, and a total of 29,961 square feet of space. Bids for the construction of the new building will be received August 15, and it is expected that actual construction will begin no later than September 1. Dr. J. H. Kyzar is pastor.



PARKWAY CHURCH, KOSCIUSKO, organized October 2, 1960, held groundbreaking services on the Ansel Lee property on South Huntington Street, Kosciusko, on July 30, 1961. The property has been purchased for their new building. Rev. Harold Hilbun, pastor and T. L. Reynolds, Chairman of the Building Committee, are shown turning the first spadeful of dirt. Rev. Hilbun was master of ceremonies; Dr. W. F. Davis, Secretary, Negro Work Department of the Mississippi Baptist Convention Board, led the dedicatory prayer. Bailey Lumber Company of Durant is the general contractor; T. N. Touchstone, Jr., Jackson, is architect.

DR. RAMSEY CONFIRMED AS ARCHBISHOP OF CANTERBURY

LONDON (RNS) — Dr. Arthur Michael Ramsey, former Archbishop of York, attended a special service in St. Paul's Cathedral at which his appointment as the 100th Archbishop of Canterbury was officially confirmed.

In the presence of nine other Anglican bishops designated as Royal Commissioners he took the oath of allegiance to Queen Elizabeth II.

BERLIN (RNS) — Dr. Arthur Michael Ramsey, Archbishop of Canterbury, in a message here to the German Evangelical Church Day Congress (DEKT), hailed it as "encouraging and strengthening" Christianity and providing "a challenging witness" in the face of the non-Christian world.



EAST FORK CHURCH, SMITHDALE, recently dedicated its new \$8,000 educational building. William Wicker, a deacon of the church, was the contractor. The building has six classrooms and is centrally heated and air conditioned. It also has a drive-in entrance which permits persons to enter the building without being exposed to the weather. Rev. T. F. Williams, members, has been pastor of the church for five months. — Photo by Leigh Klotz.

Bethel Plans To Celebrate

75th Anniversary

Bethel Church near Liberty is making plans to celebrate their 75th anniversary of organization.

The church will observe Homecoming Day on Sunday, August 13. Bethel was organized in 1886, according to Rev. J. L. Boyd, Executive Secretary of the Baptist Historical Commission in Clinton. The church clerk will present the church history.

Lunch will be served at the church on August 13, with an afternoon service at 1:30. Revival services will begin on that date. (See "Revival Dates" column). Rev. W. C. Wayne is pastor.

BROWNWOOD, TEXAS (BP) — Clarence Wilton McCord, a candidate for the master of arts degree from Louisiana State College, will join the speech faculty at Howard Payne College, Brownwood, Tex. on Sept. 1.

ST. PAUL, MINN. (RNS) — A "crash program" for the training of native medical assistants was suggested here to the Board of World Missions of the Augustana Lutheran Church.

OAK GROVE (Jeff Davis): July 16-21; 15 professions of faith, for baptism; six added by letter; eight rededications; Rev. J. R. Boutwell, evangelist; Rev. L. C. Brown, Jr., pastor and song leader.

CLEVELAND, YALE STREET: Rev. Hoyt Nelson, Picayune, evangelist; J. B. Betts, Natchez, song leader; Rev. Paul Wilson, pastor, eleven additions; several rededications.

Pleasant Hill (Union): July 16-21; Rev. John E. Scarf, pastor, evangelist; Mose Dangerfield, minister of music and education, West Jackson Church, Jackson, song leader; three professions of faith.

Mt. Pleasant (Amite): July 16-21; Rev. Marvin Stone, Natchez, evangelist; Rev. Ben Smith, pastor and song leader; three professions of faith; "numbers of rededications."

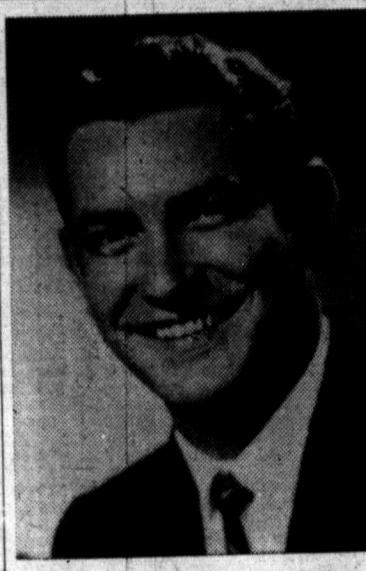
Weir: July 16-21; Dr. Harry Lee Spencer, Executive Secretary, Mississippi Baptist Foundation, Jackson, evangelist; Robert Meyer, William Carey College, song leader; five additions by letter; one added by statement; one young lady, Martha Peoples, surrendering her life for missions; Rev. B. B. McGee, pastor.

Woodland (Chickasaw): July 16-21; Rev. Charles Gentry, West Height Church, Pontotoc, evangelist; Odie Trenor, Arbor Grove Church, song leader; assisted by L. L. Vaughn, Woodland; Rev. Joe L. Jolly, Sr., pastor; four professions of faith — a mother and three children.

Ruleville: four for baptism; eight by transfer of letter; 19 rededications; Rev. Wayne Coleman, pastor.

Calvary (Ion): Rev. James E. King, pastor, Cranfield Church, Roxie, evangelist; Melvin Biggers, song leader; Rev. James E. Justice, pastor; five professions of faith; 40 rededications.

D'Lo Church, D'Lo: July 16-



BSU Directors Attend Workshop

"I envy you for the great opportunity you have — I pity you if you don't do the best you can," Dr. C. C. Warren, director of Southern Baptists' 30,000 Movement, said here recently.

He spoke to 163 state and local directors attending a student directors' workshop sponsored by the Sunday School Board's Student Department.

Dr. Warren emphasized the opportunities students have for mission work today through the 30,000 Movement, a drive to establish that number of churches and missions by 1964.

Exemptions To 'Blue Laws' Approved in Pa.

HARRISBURG, PA. (RNS) — Ice shows and basketball and hockey games may now be presented legally on Sunday in Pennsylvania.

Gov. David L. Lawrence signed legislation here that exempts such contests and performances from the state's "blue laws" prohibiting non-essential activities on Sunday.

50 YEARS A P R E A C H E R

—On August 20, French Camp Church will observe C. F. Anglin Day, honoring Rev. C. F. Anglin upon his 50th anniversary in the ministry, and Mrs. C. F. Anglin for being his faithful companion through these years. Rev. C. F. Anglin is a native of Texas, was living there when he surrendered to preach. He has pastored churches in Choctaw, Attala, and Montgomery Counties in Mississippi for about thirty years. He was for seven years pastor of French Camp Church. He organized the Covenant Church in 1936 and has been the pastor there ever since. On the third Sunday of August, 1911, Rev. Anglin preached his first sermon. His text was from James 1: 26-27. He will preach from this same text at the eleven o'clock hour on the morning of August 20, at French Camp, Rev. James E. Drane, pastor.



21; Rev. Troy Prince, Supt. of Missions, Lauderdale County, evangelist. Rev. Eugene Roberts, pastor and music leader; 5 additions by letter; 4 professions of faith; 2 rededications; 12 people who indicated they would have Bible reading and prayer in their homes.

Parkhill, Jackson: six professions of faith; six additions by letter; five rededications; Rev. Ray Robbins, New Orleans, Louisiana, evangelist; Rev. Jim Shanahan, pastor.

Pearlhaven, Brookhaven: July 30-August 4; Dr. Charles Bishop, Bainbridge, Georgia, evangelist; Rev. Ralph E. Brady, pastor and singer; Caron Price and Richard Brady, pianists; 11 for baptism; 11 by letter; 20 rededications; one home dedicated.

West Drew Church, Drew: Rev. Luther Slay, First, Yazoo City, evangelist; Rev. Glynn Wiggins, pastor; eight baptisms; four additions by letter; two dedications to full-time Christian service; nine rededications.

JERUSALEM (RNS) — Dr. Frederick Donald Coggan, who is to be enthroned in September as Archbishop of York, will arrive here on August 5 for a ten-day visit to Israel as a guest of the government.

Scooba Church

To Celebrate

75th Anniversary

On August 20 Scooba Baptist Church will observe its 75th anniversary with a homecoming. Former members scattered across the United States and descendants of the twelve charter members have been invited by letter. Three services are planned for the day, with a dinner served by the church at the noon hour.

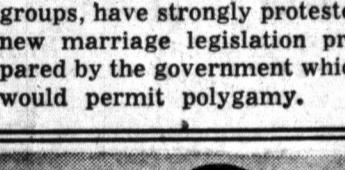
The afternoon services will be a memorial to the founding members of the church. Descendants of these members will be recognized, a biographical sketch of each of the members will be read, an organ given in memoriam of two of the founders will be dedicated and the Rev. A. C. Furr of Columbus, pastor of the Church from 1919 to 1924, will deliver a memorial sermon.

A history of the church has been written. A history committee composed of Dean Willie Neal of East Mississippi Junior College, Mrs. R. A. Harbor and Barrie Bright, both of the college faculty, and Mrs. Annie May Kavanaugh, have been at work for almost a year compiling records and clippings and memories to present a picture of the church over its 75 years.

A room has been set aside in the church building where will be displayed pictures, family Bibles and other mementos of the founders. Descendants of these founders have opened trunks and attics to lend items of interest to this display.

Pastor Jack Palmer and his committees expect 300 guests for the observance climaxing "Seventy-Five Diamond Years." Mrs. Glenda Rush Malone of the Music Faculty of Hinds Junior College has been invited to be guest organist for the occasion.

ACCRA, GHANA (RNS) — Women's organizations in Ghana, including religious groups, have strongly protested new marriage legislation which would permit polygamy.



Accepts Post At Perkinston

Perkinston Church has recently called A. B. Rutland as Music Director. He began work in an official capacity on July 2nd.

Mr. Rutland is a native of Mt. Olive. He was graduated from Mississippi Southern College in 1960 with a B. S. degree in Business Administration. He is a layman and has worked with Hancock Bank in Gulfport since 1954, with the exception of a leave of absence for college work. He served as music director at Mt. Olive.